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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0012 TRAN:1009 09/12/94 11:44:00  
#3621 4 SK \*-94-794750  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

First National Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIET CLAIM unto Guy D McDade, divorced and not  
(NAME AND ADDRESS)  
since remarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 21st day of

August, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93725774, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 623 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-27-302-013

Address(es) of premises: 22214 Hawthorn Way, Richton Park, IL 60471

Witness OUR hand s and seal s, this 15th day of August, 1994,  
FIRST NATIONAL BANK CHICAGO HEIGHTS/OLYMPIA FIELDS

Richard Voboril (SEAL)  
Richard Voboril Vice President

Sandy Johnson (SEAL)  
Sandy Johnson Loan Servicing Officer

This instrument was prepared by Donna DeLorenzo GreatBanc Loan Operations  
(NAME AND ADDRESS) 100 First National Plaza  
Chicago Heights, IL 60411

23 50  
ER

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RELEASE DEED

By Corporation

FIRST NATIONAL BANK CHICAGO HEIGHTS/  
OLYMPIA FIELDS

TO

Guy D McDade

ADDRESS OF PROPERTY:

22214 Hawthorn Way

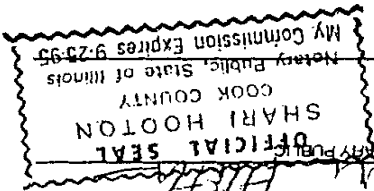
Richton Park, IL 60471



MAIL TO: NATIONAL BANK  
FIRST NATIONAL BANK  
CHICAGO HEIGHTS / OLYMPIA FIELDS  
100 FIRST NATIONAL PLAZA  
CHICAGO HEIGHTS, ILLINOIS 60411

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_  
Notary Public, State of Illinois  
COOK COUNTY  
SHARI HOOTON  
OFFICIAL SEAL  
NOTARY PUBLIC

I, \_\_\_\_\_ the undersigned, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Voborll  
personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of First National Bank Chicago Heights/  
Olympia Fields  
a National Banking \_\_\_\_\_ corporation, and Sandy Johnson \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Officer \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and Officer \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this \_\_\_\_\_ 15th \_\_\_\_\_ day of August \_\_\_\_\_ 19 94

STATE OF Illinois }  
COUNTY OF Cook }  
SS. }

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