INVESTORS TITLE GUARANTEE, INC. 1046912

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RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: ALEXANDER RAPPOPORT AND ELENA C RAPPOPORT, HIS WIFE OF 632 LAKESIDE CLAUBE, WHICH (CASC) as Mortgagor to FIRST HOME MORTGAGE CORPORATION bearing date the <u>26TH</u> day of , A.D. 19<u>91</u> and recorded on the <u>5TH</u> 19 91 in Book , Document no. 91-394545 - 91494546 in the office of COOK AND 92406841 County, the undersigned hereby releases said Mortgage , 19 91 AUGUST of the Records of Deeds of <u>Illinois</u> which formally encumbered the described real property. PARCEL 1: UNIT NUMBER 2, BUILDING 18, LOT 5, IN LAKESIDE VILLAS, UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751903 >3 AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21651762 AND FURTHER AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AND DOCUMENT 21884592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197, IN COOK COUNTY, ILLINOIS. PIN: 03-09-404-068 DEPT-01 RECORDING T#0003 TRAN 6312 09/12/94 13:03:00 #9819 # EB #-94-COOK COUNTY RECORDER MORTGAGE COMPANY SONI A REYNA ASSISTANT SECRETARY OUNT C BY: NEBRA BRAUN ASSISTANT VICE PRESIDENT STATE OF TEXAS HARRIS COUNTY OF I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared DEBRA BRAUN and SONIA REYNA, well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively of MELLON MORTGAGE COMPANY, a corporation and that the seal affixed thereto is the true corporate seal of said corporation. WITNESS my hand and official seal in the County and State last aforesaid this 28TH day of JANUARY , A.O. 19 94 My Commission Expires: September 18, 1997 Olary Sarker \*\*\*FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.\*\*\* Prepared by: Mellon Morgage Company 3100 Travis St. 77 OF TEX Houston, Texas 77006 02710

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Property or Cook County Clerk's Office

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