

# UNOFFICIAL COPY

Loan # 562164-6

## ASSIGNMENT OF MORTGAGE

### 94795521

KNOW ALL MEN BY THESE PRESENTS, that Resolution Trust Corporation, as Conservator for Carteret Federal Savings Bank, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all rights, title and interests in and under that certain Mortgage dated April 15, 1986 executed by:

Harvey Kent

Linda Kent

Grantor(s), to Margaretten & Company, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on April 16, 1986 as Document Number 86147683 and which Mortgage covers the following described property, to-wit:

LOT 10 IN BLOCK 4 IN KEENEY'S NORTH AVENUE SUBDIVISION A SUBDIVISION OF LOTS 2, 3 AND 4 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SUCH PARTS OF PECK'S ADDITION NOT VACATED) IN COOK COUNTY, ILLINOIS.

Commonly known as: 1626 N. Menard Avenue  
Chicago, IL 60639

PIN 13-32-413-023

DEPT-01 RECORDING 123.00

185555 TRAH 4911 09/13/94 11:26:00

47313 1.1 94-795521

COOK COUNTY RECORDER

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assisting Managing Agent and attested by its Attorney in Fact, this 25th day of AUGUST, 1994.

BY:

Dean DiGiovanni  
ASSISTING MANAGING AGENT  
DEAN DIGIOVANNI

ATTEST:

Edward J. Griffin  
ATTORNEY IN FACT

Edward J. Griffin

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STATE OF NEW JERSEY )  
  ) SS  
COUNTY OF MORRIS )

I, DONALDA M. REICH, in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that:

DEAN DIGIOVANNI, personally known to me to be the Assisting Managing Agent of the \*RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CARTERET FEDERAL SAVINGS BANK and EDWARD J. GRIFFIN, personally known to be to be the Attorney in Fact, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

\* RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CARTERET FEDERAL SAVINGS BANK

*[Handwritten Signature]*

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Assisting Managing Agent and Attorney in Fact, they signed and delivered the said instrument as Assisting Managing Agent and Attorney in Fact, pursuant to authority given by the Resolution Trust Corporation, as their free and voluntary act, and as the free and voluntary act of said Resolution Trust Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Seal this 25<sup>TH</sup> day of AUGUST, 1994.

Donald M. Reich  
Notary Public

SEAL

DONALD M. REICH  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires April 7, 1998

Prepared by and mail to:

CODILIS & ASSOCIATES, P.C.  
7955 South Cass Avenue, Suite 114  
Darien, Illinois 60561  
(708) 241-4300  
93-00515  
In Cook County BOX 70

Property of Cook County Clerk's Office

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