

16956276

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE, and having its principal place of business in COOK County, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by MARY SPENCER

dated JUNE 20, 1989, and recorded JUNE 22, 1989, in the office of the RECORDER OF DEEDS of COOK, ILLINOIS, under Document No. 89286464 in Book _____ at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following

property therein described, to-wit: LOT 8 IN BLOCK 2 IN HOSMER AND FENN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 20-20-113-030

AKA: 6518 S. Laffin Chicago, IL 60636

94795691



In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 30TH day of AUGUST, 1994.

Attest: G.A. WAWRZYNIAK Assistant Secretary

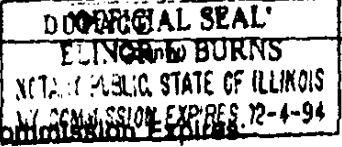
By D.A. MAY Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss. County of DUPAGE

On this 30TH day of AUGUST, 1994 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in



ILLINOIS (State)

Elinor L. Burns Notary Public for said County and State

PREPARED BY: GN PIAZZOLLA 15949 S. HARLEM AVE. TINLEY PARK, IL 60477

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. DEPT-01 RECORDING \$23.50
. T#8888 TRAN 1866 09/13/94 09:03:00
. #6445 # JB # -94-795691
. COOK COUNTY RECORDER