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After Recording Return To: COUNTRYWIDE FUNDING CORPORATION ATTN: DOCUMENT CONTROL, MS# SV-79

P.O. BOX 10266 VAN NUYS, CA CFC # 9478	91409-0266 492		
93-44323 CFC	CIB 82	94795725	
93-44323	ASSIGN	MENT OF MORTGAGE	
Corporation for va COUNTRY WIDE 0266 all of its I 15TH day	lue received does her FUNDING CORPC right, title and inte of NOVEMBI	reby sell, assign, transfer, set DRATION, P.O. BOX 1026	6, VAN NUYS, CA 91409- certain Mortgage dated the cuted by
	ing described proper		
22101 (55)2415	DARV BARV FORE		DEPT-01 RECORDING 42 T48888 TRAN 1869-69/13/94 69:12: 86489 # JES # 494-7957
P.1.N. # 31-26-40	J-Ox	ST, ILLINOIS 60466	COOK COUNTY RECONDER
Instrument No. 93 of the records of	СООК	day of DECEMBER 1 recorded in book County ILLI ortgage and the covenants con	at page at page
signed by its ASSIS	STANT VICE PRES	OWN AND COMPANY has of IDENT and attested by its A of June, 199	ASSISTANT SECRETARY
		CARL I. BROWN AND PAT HEENAN, ASST	leuge u
BILL ORRICK, ASS	T. SECRETARY		TSOR
STATE OF MISSOU COUNTY OF JACKS			94795725
known who being by of CARL I. BROWN instrument is the Corp.	me duly swom, did to N AND COMPANY porate Seal of said contains by authority	before me appeared PAT H say that he/she is the ASSIS, a corporation that the seap or poration that said instrumer of the Board of Directors aid corporation.	TANT VICE PRESIDENT I affixed to the foregoing it was signed and sealed in
N TESTIMONY WHA		unto set my hand and affixe	ed by official seal the day
SEAL)		Notagy PUBLIC	Seaff
		The second secon	LISTONIAN THE PROPERTY OF THE

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OFFICIAL ROTAGE SEAL
GAZE OF KIND TON
NOTARY PARTY SEAL OF MISSOURI
JACKSTON COUNTY
My Commission Expire NOT 25 1994 -

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iment and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lende

Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:
LOT 23 IN BLOCK 12 IN THE VILLAGE OF PARK FOREST WESTWOOD ADDITION,
BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION
26 AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED NOVEMBER 24, 1954 AS DOCUMENT 16070880, IN COOK
COUNTY, ILLINOIS.

94795725