## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by lies presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway. Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cleo F. Wilson married to Freeman Wilson heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 23rd day of February, 1989, and recorded on the 1st day of March, 1989 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 89-091126, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 2-N together with its undivided percentage interest in the common elements in Glenwood Homes Condominium as deleneated and defined in the Declaration recorded as Doc # 25192955. In the East 1/2 of the Southeast 1/4 of Section 32, Township 4) North, Range 14. East of the 3rd P.M. in Cook County, Illinois. Commonly Known as 6571 N. Glenwood Ave. Unit 2-N. Cheego, Illinois. P.I.N. 11-32-318-015-1004 Vol 507.

Assignment of Mortgage from Knutson Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 20th day of December, 1993, December 03045903 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining,

Address(es) of premises: 6571 N Glerwood Ave Unit 2-N, Chicago, IL 60626

Witness our hands and seals this 28th day of July, 1994. Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

> Clara L. Chipman Asst. Vice President

> > Vangola Spears

NOTARY UBLIC

State of Florida County of Hillsborough

94795794

I, the undersigned, a Notary Public in and for the said County, in the State afcresaid, do hereby certify that Clara L. Chipman and Vangela Spears, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of July, 1994.

MARGAPET F. MILPOY
MY COMMISSION & CC 583843
EXPRES: December 1, 1897
Bended Thru Netwy Public Underwiters

(2)

Loan Number: 0000004403053 County of Cook

Investor Number 165

Investor Loan Number: 0348606672

Tampa, FL 33634-7540

Chase Manhattan Mortgage Corporation

Prepared by Janice Butler

4915 Independence Parkway

il\_sat.dot revised 6/3/93

> CHASE MANHATTAN MORTGAGE CORP ATTN: LIEN RELEASE DEPT PO. BOX 30881 TAMPA, FL. 33830-3881

> > Liens

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Property of Cook County Clerk's Office

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