

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 551 North Park Avenue Chicago, Illinois 60628 (312) 434-1322

RELEASE OF MORTGAGE

Loan No. 80-1457-4

94-795956

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RODNEY L. BUTLER AND LOUISE BUTLER, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3411241** to the premises therein described to-wit:

THE EAST THIRTY (30) FEET OF LOT ONE (1) IN BLOCK SIX (6) IN A. O. TYLOR'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE WEST HALF OF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property Address: **333 WEST 118TH STREET, CHICAGO, ILLINOIS 60628**
Permanent Index Number: **25-21-422-036-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **5** day of **FEBRUARY**, 19 **91**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

Nancy Hoover
Loan Servicing Officer

By:

Paula Jago
Loan Servicing Officer

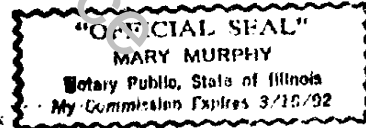
AFIDAVIT SUBMITTED

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

94795956

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Mary Murphy
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Mary Murphy
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-11
140013 FROM 8738 09/13/94 11:13:00
#3580 # 94-94-395956
COOK COUNTY RECORDER

24.9

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, RODNEY L BUTLER, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to RODNEY L BUTLER, at
333 W. 118TH ST who are the owners of record
on Certificate No. 1134306, that a release of
document number 3411241 was presented for
filing on 9-12-94
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, RODNEY L BUTLER, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

[Signature]
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

9-17-95 956