

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR S VICTOR MARGOLIN and SYLVIA MARGOLIN, his wife

of the City of Evanston County of Cook
State of Illinois for and in consideration of
TEN ---(\$10.00)---and 00/100--- DOLLARS,
and other valuable consideration in hand paid,
CONVEY and WARRANT to
JORGE/AGUILAR and MARIA G. AGUILAR
2312 Lee Street
Evanston, Illinois

CITY OF EVANSTON 000291
Real Estate Transfer Tax
City Clerk's Office
Amount \$ 225.00
Agent MPM
PAID AUG 22 1981

(This space for Recorder's Use Only)

(NAME(S) AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Unit 349-1 as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 32, 33, and 34 in Block 3 of Charles W. James' Addition to Evanston, being a Subdivision of that part of the North half of the Northeast quarter of Section 30, Township 41 North Range 14 East of the Third Principal Meridian, lying West of the Right of Way of the Chicago and Northwestern Railway Company (excepting from said Premises the North 77.7 feet thereof) in Cook County Illinois, which Survey is recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24208783 simultaneously with the Declaration of Condominium Ownership for Custer-Hull Condominium made by First National Bank and Trust Company of Evanston as Trustee Under Trust Agreement Dated May 10, 1974, and Known as Trust No. R -1732 Recorded in the Office of the Recorder of Cook County, Illinois as Document No. 24208784; together with an undivided 6.22% percent interest in said Parcel (excepting from said Parcel all the Units as defined and set forth in said Declaration and Survey.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 11-30-202-046-1010

Address(es) of Real Estate: 349 Custer #1, Evanston, Illinois

DATED this 25th day of August 1984

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
* Victor Margolin (SEAL) & Sylvia Margolin (SEAL)
Victor Margolin (SEAL) Sylvia Margolin (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Victor Margolin and Sylvia Margolin, his wife

Officially known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of August 1984

Commission expires 19 _____ NOTARY PUBLIC

This instrument was prepared by John C. Dugan 1090 Skokie Blvd. Wilmette IL 60091
(NAME AND ADDRESS)

MAIL TO { Steven J. Bernstein (Name)
513 Chicago Ave. (Address)
Evanston, Illinois 60202 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
Jorge Aguilar (Name)
349 Custer #1 (Address)
Evanston, IL 60202 (City, State and Zip)

①
9/17/84
DSACD

AFIX "RIDERS" OR REVENUE STAMPS HERE

7350
aw

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

94796833

GEORGE E. COLE
LEGAL FORMS

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

0002
RECORDING \$ 23.00
MAILINGS \$ 0.50
94796833 #
0014 MCW 10:31

08/31/94

IBT #
1174-8184

STATE OF ILLINOIS
08-31-94 045.00
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE 08-1193

REVENUE STAMP
063226
02250
REAL ESTATE TRANSACTION TAX
Cook County

Property of Cook County Clerk's Office