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COOK COUNTY
 RECORDER
 JESSE WHITE
 SKOKIE OFFICE

94797390

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness incurred by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: MOHAMMED F. KHATRI AND NASREEN B. KHATRI AND ABDUL F. KHATRI MARRIED
 TO MEHIUNN ISA KHATRI

Beneficiary: CENTRUST MORTGAGE CORPORATION

Date of Deed: September 15, 1988, Volume: NA
 Date Recorded: September 20, 1988, Document #: 88429511, Jacket: NA
 Book: NA, Microfilm #: NA, Image: NA
 Page: NA, Tax ID: 14-06-110-76, Liber: NA
 Instrument Number: NA, Folio: NA

SEE ATTACHED SCHEDULE A
 Property Address: 6256 N. HOYNE AVE. D, CHICAGO IL 60659
 and recorded in the records of COOK **94797389** County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
 May 23, 1994

MERRILL LYNCH CREDIT CORPORATION
 FORMERLY KNOWN AS MERRILL LYNCH EQUITY MANAGEMENT, INC.



09/01/94	0006 MCH	9:27
	RECORDING	27.00
	MAILINGS	0.50
	94797390 H	
09/01/94	0006 MCH	9:27

Matthew Kinman
 MATTHEW KINMAN
 WITNESS

Karen Davis
 KAREN DAVIS
 ASSISTANT VICE PRESIDENT

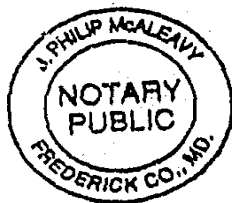
Kenneth Klima
 KENNETH KLIMA
 WITNESS

Lori Tabler
 LORI TABLER
 ASSISTANT SECRETARY

STATE OF Maryland)
) ss
 COUNTY OF Frederick)

On this May 23, 1994, before me, the undersigned, a Notary Public in said State, personally appeared KAREN DAVIS and LORI TABLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



J. Philip McAlevy
 J. PHILIP MCALEAVY, NOTARY PUBLIC
 COMMISSION EXPIRES: March 25, 1997

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Property of Cook County Clerk's Office

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PARCEL 1:

THE SOUTH 20.81 FEET OF THE NORTH 134.95 FEET OF THE EAST 58.0 FEET OF THE WEST 120.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 3.18 FEET OF THE NORTH 28.62 FEET OF THE EAST 15.50 FEET OF THE WEST 31.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 AS DOCUMENT 18852229 MADE BY HOYNE-DEVON DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS AND AS CREATED BY THE MORTGAGE FROM DONALD L. VOLKMAN AND LOIS E. VOLKMAN, HIS WIFE TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD DATED FEBRUARY 5, 1964 AND RECORDED MARCH 30, 1964 AS DOCUMENT 1908589 AND AS CREATED BY THE DEED FROM HOYNE-DEVON DEVELOPMENT CORPORATION TO DONALD L. VOLKMAN AND LOIS E. VOLKMAN, HIS WIFE DATED FEBRUARY 2, 1964 AND RECORDED JANUARY 24, 1966 AS DOCUMENT 19719157 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE FOLLOWING:

THE NORTH 44.52 FEET OF THE WEST 19.00 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) ALSO:

THE EAST 24.0 FEET OF THE WEST 43.0 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID)

THE SOUTH 27.99 FEET OF THE EAST 19.0 FEET OF THE WEST 62.00 FEET OF SAID SOUTH 165.81 FEET ALSO

THE NORTH 4.30 FEET (EXCEPT THE WEST 62.00 FEET THEREOF) OF SAID SOUTH 165.81 FEET ALSO

THE SOUTH 4.30 FEET (EXCEPT THE WEST 62.0 FEET THEREOF) OF SAID SOUTH 165.81 FEET ALSO

THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 65.0 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALSO

THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 120.00 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID).

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