

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That,
KEYCORP MORTGAGE, INC.

94798001

DEPT-01 RECORDING \$27.50
160000 TRAN 9323 09/13/94 121 (3100
43554 + C.J. *--24-798 (10 1
COOK COUNTY RECORDER

ATTORNEYS' TITLE GUARANTY FUND, INC.

a corporation existing under the laws of the State of MARYLAND, for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto CHRISTINE A. ANENEN, SINGLE, NEVER MARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21ST day of OCTOBER, 19 92, and recorded in the Recorder's/Registrars Office of COOK County, in the State of Illinois, on the 12 TH day of NOVEMBER, 19 92, in Book of records, on Page , as Document No. 92846577 , Certificate No. and re-recorded on the day of 19 In Book of records, on Page , as Document No. Certificate No. The premises therein described, situated in the County of COOK State of Illinois, as follows to wit: Subdivision: Section: Block: Lot:

AS DESCRIBED IN SAID MORTGAGE, (ATTACHED).

PIN: 09-20-202-090-1025

together with all the appurtenances and privileges thereunto belonging or appertaining. The said mortgage has not been assigned except as follows:

AND THEREAFTER ASSIGNED BY ACCUBANC MORTGAGE CORPORATION

TO

KEYCORP MORTGAGE INC

DATED JUNE 1, 1993 AND RECORDED IN COOK COUNTY IN LIBER 93-514934 AT PAGE 00 ON JULY 6, 1993.

94798001

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE, INC. has caused these presents to be signed by its ASST. VICE PRESIDENT, and its corporate seal to be hereto affixed, this 11TH day of AUGUST, 1994.

KEYCORP MORTGAGE, INC.

BY: Laura Harrison
LAURA HARRISON
ASST. VICE PRESIDENT

STATE OF OREGON
COUNTY OF CLACKAMAS
CITY OF MILWAUKIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that LAURA HARRISON personally known to me to be the ASST. VICE PRESIDENT of KEYCORP MORTGAGE, INC., a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 11TH day of AUGUST, 19 94.



Myong C. Harris
MYONG C. HARRIS
NOTARY PUBLIC, STATE OF OREGON
QUALIFIED IN CLACKAMAS COUNTY
COMMISSION EXPIRES DEC. 9, 1996

PREPARED BY:

MYONG HARRIS
KEYCORP MORTGAGE INC.
10888 SE MAIN STREET
MILWAUKIE, OR 97269

WHEN RECORDED MAIL TO:

CHRISTINE A ANENEN
7560 N OLEANDER
CHICAGO

MAIL TO

IL 60631

27/50
H

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

RECORDED

10086246

Legal Description

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 2-A IN THACKER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND, TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF THE VACATED ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES AND THAT PART OF LOT 111 IN TOWN OF RAND WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17, IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 18 AND 25 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387, IN COOK COUNTY, ILLINOIS.

*C/K/A: 1860 Thacker, Unit 2A,
Des Plaines, Ill.*

Property of Cook County Clerk's Office

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