Investor No.

Losn No. Parcel No. 940-537517 16-20-109-004

Tax LD, No.

352-42-6738

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE 1 MID AMERICA PLAZA, STE. 620 OAKBROOK TERRACE, ILLINOIS 60181

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. LIBERTY MORTGAGE CORPORATION MORTHWEST, AN ILLINOIS CORPORATION grants, assigns and transfers to:

AMPPICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION 1111 N. TORREY PINES ROAD

LA JULIA, CA 92037-1009

all beneficial interest under that certain MORTOAOE, dated

AUGUST 29,

executed by:

GREGOKY P. GRON AND SUZANNE GRON, HUSBAND AND WIFE

, Trustor,

and recorded concurrently here this

, as Document No.

, Page

of Official Records in the office of the County Recorder of

COOK

County, State of

ILLINOIS

LOT 27 IN BLOCK 6 IN WALLECK'S SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/4 THEREOF) OF THE NORTHWEST 14 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIP) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$23.50

T+0011 TRAN 3736 09/13/94 13:26:00 +1703 + RV +-94-798209

COOK COUNTY RECORDER

PROPERTY ADDRESS:

NOTE AMOUNT:

1309 HIGHLAND, BERWYN, ILLINOIS 60402

52,000.00

94798209

TOGETHER with the note or notes therein described or referred to, the money due and to beganne due thereon with interest, and all rights accrued or to accrue under sald MORTGAGE.

Dated:

08/29/94

anter Balor a Horney in fact for Mortgage Coife to Fish worthwest NIFER BAROS, ATTORNEY IN FACT FOR

LIBERTY MORTGAGE CORPORATION NORTHWEST LOAN CLOSER, AMERICAN RESIDENTIAL

MORTGAGE CORPORATION

ILLINOIS State of

County of

DUPAGE

08/29/94 On

before me, the undersigned, a Notary Public in and for said State, personally appeared

JENNIFER BAKOS, LOAN CLOSER, AMERICAN RESIDENTIAL MORTGAGE CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, Justing of States

JENNIFER BAKOS, ATTORNEY IN FACT FOR

LIBERTY MORTGAGE CORPORATION NORTHWEST the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Ocrese Rush

OFFICIAL SEAL DERENE RUSH HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRESION/04/98

LAWYERS TITLE INSURANCE CORPORATION

34-03060 Ox 30,

UNOFFICIAL COPY

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Property of Cook County Clark's Office

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