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94799441

THIS INSTRUMENT FOR RECORDING IS SUBJECT TO THE PROVISIONS OF THE COOK COUNTY RECORDING ACT, ILLINOIS, WHICH PROVIDE THAT ANY INSTRUMENT FOR RECORDING WHICH IS NOT IN ACCORDANCE WITH THE PROVISIONS OF SAID ACT SHALL BE VOID AS TO ITS EFFECT AS TO ANY INTEREST IN REAL ESTATE.

93-8187

SHERIFF'S DEED

(Judicial Sale)

J. Evans
Annie D. Evans
Deputy Sheriff

94799441

Sheriff's Sale No. 931811

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on November 1, 1993, in Case No. 93 CH 6319, entitled Bankers Trust Company of California as Trustee under That Certain Pooling and Servicing Agreement Dated as of May 1, 1992 for Resolution Trust Corporation Mortgage Pass Through Certificate Series 1992-7 vs. Edwin Crespo; Marigza Crespo; Bankcard Associates, Inc.; Harris Trust & Savings Bank; Kelly Bravo Klein A/K/A Kelly Bravo; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 5, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 39 IN BLOCK 1 IN H.M. THOMPSONS SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1537 NORTH TALMAN AVENUE, CHICAGO, ILLINOIS 60639.

PERMANENT INDEX NUMBER 16-01-203-009

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DATED this _____ day of APR 29 1994, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Annie D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that

RECORDING \$23.00
T47777 TRAN 7757 09/13/94 13:34:00
#0982 DW *-94-799441
COOK COUNTY RECORDER

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

IMPRESS
SEAL
HERE

Box 254

23 BM

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person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of APR 29 1994, 19____.

Commission expires

_____, 19____.

Notary Public

Carmen A. DeStefano
Carmen A. DeStefano
Notary Public, State of Illinois
My Commission Expires 12/31/95

Address of Property:

1537 North Talman Avenue, Chicago, Illinois 60639

Send Tax Bill to:

Address of Grantee:

Secretary of Housing and Urban Development

77 W. Jackson, Room 2200

Chicago, IL 60604

131-4949503 703

MAIL TO:

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

(708)498-9990

This instrument was drafted by:

DAVID S. KREISMAN

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

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