

MAIL TO Box 77
Sung Haup Yang
2764 Woodland Dr.
Northbrook, IL 60062

UNOFFICIAL COPY

REC'D NO. 0350003

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, that the Federal Home Loan Mortgage Corporation, a corporation of the State of Virginia,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto Sung Haup Yang and Jung Ja Yang
2764 Woodland Drive, Northbrook, IL 60062
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of November, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book , of records, on Page , as Document No. 89-586524, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 9 IN BLOCK 4 IN WILLOW CREEK DEVELOPMENT COMPANY'S SUBDIVISION OF LOT 13 AND THE WEST 1/4 OF LOT 14 IN SCHOOL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 ALSO THE WEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2764 Woodland Dr., Northbrook, IL 60062
P.O. Box: 04-16-305-009
together with all the appurtenances and privileges thereunto belonging or appertaining.

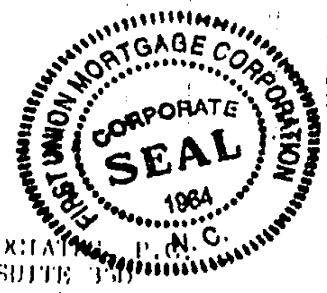
IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 2nd day of August, 1994.

BOX 333-CTI

THIS INSTRUMENT PREPARED BY:

EDWARD F. BUREK & ASSOCIATES, P.A.C.
16001 PARK 10 PLACE, SUITE 333
HOUSTON, TX 77084



Federal Home Loan Mortgage Corp.
BY First Union Mortgage Corp.
Attorney-in-Fact

By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

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Mr

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STATE OF North Carolina SS

COUNTY OF Wake

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREDY CERTIFY that Karen Davis personally known to me to be Assistant Vice President of the First Union Mortgage Corporation, a corporation, and William S. Ross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 2nd day of August, 1994



Donna C. Mial
Notary

My Commission expires My Commission Expires 12-10-94

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 SEP 13 PM 2: 16

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

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FUMC 2187 (7/87)

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