MOJICA, RAYMOND AND KATHERINE

ASSIGNMENT OF MORTGAGE

94799576

FOR VALUE RECEIVED. The Money Store/Illinois, Inc. having an office at 2010 Algonquin Road, Suite #207, Schaumburg, Illinois does hereby sell, assign, transfer and set over unto Secondary of the programmed

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of May 31, 1994, Series 1994-B

its successors and assigns, the following mortgage(s) owned by

The Money Store/Hillinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain moregage made by

Raymond Mojice and Katherine Mojica, h/w joint tenants Chicago, Illinois 2326 North Lowell Ave

April 22, 1994

in the amount of \$88,000.000

recorded in Book

The state of the s

, Pag: 94378161

DEPT-01 RECORDING

\$23.59 T#8888 TRAN 1933 09/13/94 13:49:00

The Money Store II Thic.

2019 Sepremental #107 Scheinblerg, II. 60173

#6694 # JIB #--94 -799576

COOK COUNTY RECORDER

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand 22nd day of April, 1994.

Signed in the presence of:

The Money Stere/Illinois, Inc.

Michael A. Newkirk Assistant Vice President

Assistant Secretary

Pamela Zarcone

STATE OF Hilinois

COUNTY OF Cook

SS:

947993706

Before me, a notary public, in and for said county, personally appeared Michael A. Newkirk, Assistant Vice President and Pamela Zarcone, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store/Illinois, Inc..

> IN TESTIMONY WHEREOF, I have hereunto set my hand this 22nd day of April, 1994.

OFFICIAL SEAL" JOHN SHEA COGHLAN PROPERTY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/22/96

Public Notary Office of Pisula & Wrenn



LOT 25 IN WILLIAM ZUETELL'S RESUBDIVISION OF LOTS 529 TO 556, BOTH INCLUSIVE IN SAM BROWN, JR.'S FULLERTON AVENUE SUBDIVISION A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (4) 4.3 to 3

P.I.N. 13-34-200-207

PREPARED BY AND RETURN TO:

The Money Store IL/Inc. 2010 Algonquin Rd. #207 Schaumburg IL 50173



TO STATE OF STATE OF

The Or Cook County Clark's Office

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