

# UNOFFICIAL COPY

94799020

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 SEP 13 AM 11:58

94799020

WHEN RECORDED MAIL TO:

*Prepared by*  
SHORELINE BANCORP, INC.  
4845 W. 167TH STREET  
OAK FOREST, IL 60452

LN#: 112102

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST BANK MORTGAGE

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TROY D. GARDELLA, AN UNMARRIED MAN AND CATHERINE L.  
EGLESTON, AN UNMARRIED WOMAN, IN JOINT TENANCY

to SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF DELAWARE, whose address is  
4845 W. 167TH STREET  
OAK FOREST, IL 60452  
and recorded as 94799019 on 9/13/94  
in Document No. , page(s) of

County Records of COOK  
County, Illinois, describing land therein as:  
SEE ATTACHED "EXHIBIT A"

Common Address:  
3609 N. SHEFFIELD #2-S, CHICAGO, IL 60613  
PIN No: 14-20-228-039-1002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUGUST 30, 1994

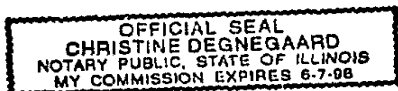
SHORELINE BANCORP, INC.

*Ralph E. Rosynek, Jr.*  
By: RALPH E. ROSYNEK, JR.  
Its: PRESIDENT/CEO

STATE OF ILLINOIS, County ss:  
This instrument was acknowledged before me on AUGUST 30, 1994  
by RALPH E. ROSYNEK, JR., the PRESIDENT/CEO  
of SHORELINE BANCORP, INC.  
an DELAWARE corporation.

My Commission Expires:

*Christine Degnegaard*  
Notary Public



This Instrument was prepared by:

Illinois Assignment of Mortgage 7/93 VMP-995(IL) (9307)

BOX 355-CTI

GAS2HUB L7100AS2 402

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ALL

Calc

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02/11/2020

Property of Cook County Clerk's Office

02/11/2020

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STREET ADDRESS: 3609 NORTH SHEFFIELD UNIT 2S.  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-228-039-1002

## LEGAL DESCRIPTION:

UNIT NUMBER 3609-2 IN WRIGLEYVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 (EXCEPT SOUTH 62.42 FEET THEREOF) AND WEST.65 FOOT OF LOT 36 (EXCEPT SOUTH 62.42 FEET AND EXCEPT NORTH 30.5 FEET) OF AND WEST 1.65 FEET OF NORTH 30.5 FEET OF LOT 36 IN TEE'S SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25427098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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