FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

MORTGAGE RELEASE		
KNOW ALL MEN BY THESE PRESENTS: That the wherein MARSHA WARFIELD, UNMARRIED	the undersigned, owners of a certain Real Estate Mortgage	
is/are mortgagor and SEARS MORTG	CAOD CODODAINT CNI	
is/are mortgagor and SEARS FORTG	cribed real property, to-wit:	
	S SUBDIVISION OF THE NORTH 90 37/100 ACRES OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.	
Or Or	DEPT-01 RECORDING \$23 T#0003 TRAN 6353 09/13/94 11:49:0 #9856 # RB ★-94-79905 COOK COUNTY RECORDER	3.50 00 352
Co		
and recorded in Volume	of Mortgages, on Page	•
Document No. 89398008 in the office of the	eRECORDER	•
the $\underline{25\mathrm{TH}}$ day of $\underline{\mathrm{AUGUST}}$, 19 secured thereby and do release and discharge sa	_89 _ do hereby acknowledge full payment of the debt	· · ·
	of Feotuary 19 92 94799032	•
	SEARS MORIGAGE CORPORATION Formerly Allstate Enterprises Mortgage Corp.	
Pat Dandurand By:	Diane R. Stark, Vice President	
Marcy Aussell Attest:	Laurell V. Slechta, Ass. Secretary	
STATE OF Illinois COUNTY OF Lake		
County, in the State aforesaid, personally appears known to me to be the persons whose names are sithe Vice President and Asst. Secrethe corporation that is described in and that executing duly sworn, acknowledge to me that, being infitheir free and voluntary act and deed and that the of said corporation and that the seal affixed to said said instrument was signed, sealed and delivered in Board of Directors and said Diane R. St	A.D. 19 92 before me, a Notary Public in and for said red <u>Diane R. Stark</u> and <u>Laurell V. Slechta</u> subscribed to the within instrument and known to me to be etary respectively of the Sears Mortgage Corporational ted the within and foregoing instrument, and who, being by a formed of the contents thereof, they executed the same as set are the Vice President and Asst Secretary respectively dinstrument is the corporate seal of said company and that in behalf of said Company by authority of its by-laws or its stark and <u>Laurell V. Slechta</u> and deed of said Company for the considerations, uses and	.o
GIVIN under my hand and notarial seal this	8th day of <u>Pebruary</u> A.D. 19 92:	
"OFFICIAL SEAL"	Notace Public Judith A. Marson	
NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 04/23/94	Notary Public Judith A. Marson	

UNOFFICIAL COPY

Property or Cook County Clerk's Office

MARSHA WARFIELD 12403 VALLEYHEART DA. STUDIO CITY, CA 91604