

UNOFFICIAL COPY

FORM NO. 814
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

94799320

94799320

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DEPT-01 RECORDING \$23.50
T#1111 TRAN 6548 09/13/94 12:54:00
#9246 ÷ CG *94-799320
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AL TOWNS AND JEANNE TOWNS, HIS WIFE
(NAME AND ADDRESS)
4560 S. LAKE PARK AVENUE CHICAGO, ILLINOIS 60653

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 13th day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXXX, as document 89386332, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN WILLIAM M. CRAIG'S RESUBDIVISION OF LOTS 1,2,3,4,5 AND 6 IN HENRY J. FURBER'S WOODLAWN AND LAKE PARK AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EC144959-1
Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-02-402-048
Address(es) of premises: 4560 S. LAKE PARK AVENUE CHICAGO, ILLINOIS 60653

Witness _____ hand _____ and seal _____, this 27th day of JULY 1994.

Sankh Arora (SEAL)
Vice President
Kora Arora (SEAL)
Assistant Secretary

This instrument was prepared by Jean Wypychowski (NAME AND ADDRESS)
COLONIAL BANK
5850 W. Belmont Ave
Chicago, IL 60634

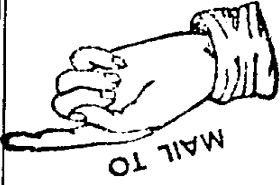
2350 07

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

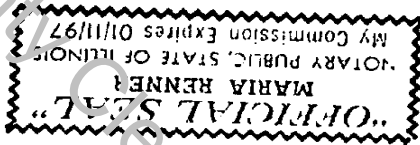


MAIL TO:

AL TOWN S
2560 S. LAKE BRYKE AVE,
CHICAGO, ILL. 60653

Property of Cook County Clerk's Office

023662116



Commission Expires

1-11-97

NOTARY PUBLIC

GIVEN under my hand and NOTORIAL seal this 27th day of July 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT Secretary, the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

a corporation, and ROSA BARGI, personally

personally known to me to be the VICE President of COLONIAL BANK,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA M. WRIJAK

THE UNDERSIGNED, a notary public

1. THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

39-37599320