

201250 UNOFFICIAL COPY

94800729

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MERLYN G. JERSTAD - DIVORCED AND NOT SINCE REMARRIED AND DAWN R. LEWANDOWSKI - A SINGLE WOMAN.

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 12TH day of APRIL, A.D. 1991, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records on page _____, as document No. 91196063, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

94800729

RIN# 24-33-203.044

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY: 12044 S. WALCROSSE
ALSIP, IL 60658

situated in the CITY of ALSIP County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 2ND day of SEPTEMBER, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK
By Martin Connolly
MARTIN CONNOLLY - VICE President

23.50

Attest: Donna J. Sendra
DONNA J. SENDRA - CORPORATE SECRETARY

MAIL TO: TOM MORRISON 7607 W. 95TH ST #200
HICKORY HILLS, IL 60457

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Box _____

Rele
By (

A. J. Smith F



14757 S. Cicero,
Midlothian, IL 604

PERMANENT INDEX NUMBER 24-33-203-044
12744 SOUTH LACROSSE, ALSIP, IL 60658

LOT 1 IN A. NOONAN'S SUBDIVISION OF LOT 1 IN CAMELOT SUBDIVISION OF
OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF
THE WEST 290 FEET OF THE EAST 640 FEET OF THE NORTHWEST 1/4 OF
SECTION 33, LYING NORTH OF THE CENTER LINE OF A DRAINAGE DITCH RUNNING
NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 33 (EXCEPTING THEREFROM THAT PORTION TAKEN
FOR 127TH STREET AND EXCEPTING THAT PORTION TAKEN FOR ILLINOIS TOLL
HIGHWAY) ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94800729

This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Brender

Given under my hand and Notarial Seal this 2ND day of SEPTEMBER 19 94.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ SECRETARY did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such _____ VICE PRESIDENT and _____ SECRETARY respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ DONNA J. SENDRA - CORPORATE SECRETARY of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

..... MARTIN J. CONNOLLY - VICE PRESIDENT

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

I, Carleen A. Brender

State of Illinois
County of _____ COOK ss.

DEPT. OF RECORDS
\$23.50
150021 TRAN 3754 09/14/94 11:33:00
41882 * 94-8007229
COOK COUNTY RECORDER

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