

# UNOFFICIAL COPY

PD575;N11

Loan Number: 491310-9

94800765

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, Margaretten & Company, Inc., a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated April 12, 1985, made by PAUL L MALINOWSKI AND COLLEEN M MALINOWSKI as mortgagor(s), to MARGARETTEN & COMPANY, INC. as mortgagee, recorded as Document No. 27510886, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

RIN # 19-32-400-018

LEGAL - 888 P2008E

Lot: Block: Section:  
Subdivision: See Attached

Property Address: 8404 S Central Ave  
Burbank IL 60459

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 3754 09/14/94 11:39:00  
#1923 ÷ RV #-94-800765

DATE: August 02, 1994

Margaretten & Company, Inc.  
COOK COUNTY RECORDER

WITNESSED:

Cathy McCullough  
Cathy McCullough

By: Robert D. Steele  
Robert D. Steele  
Second Vice President

Mary B. Kirkland  
Mary B. Kirkland

Isabella Axelson  
Isabella Axelson  
Assistant Secretary

STATE OF VIRGINIA )  
 ) SS  
CITY OF RICHMOND )  
COUNTY OF HENRICO )

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this August 02, 1994 by Robert D. Steele, Second Vice President, and Isabella Axelson, Assistant Secretary, of Margaretten & Company, Inc., a New Jersey corporation, on behalf of the corporation.

Joyce D. Sullivan  
Joyce D. Sullivan  
Notary Public

My commission expires: June 30, 1996

This instrument prepared by: Jonese Gregory  
Margaretten & Company, Inc.  
2810 N. Parham Road  
Richmond, Virginia 23294

MAIL TO: TOM DANTON  
6930 W. 79TH  
BURBANK, IL 60459

23<sup>50</sup> BT

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1887453 ANTN

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28700210

THE SOUTH 1/2 OF THE EAST 133 FEET OF LOT 1 IN BLOCK 3 IN  
FREDERICK H. BARTLETT'S 83RD STREET ACRES, BEING A SUBDIVISION  
OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 19-32-406-018  
8404 S CENTRAL AVE., BURBANK, IL 60459

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Property of Cook County Clerk's Office