

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT

CRAGIN FEDERAL BANK FOR SAVINGS P/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RICHARD J. DOWNS, BACHELOR

and unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION**

bearing date the **23RD** day of **JUNE**, A. D. 1977, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **23995051**

and through mesne assignments of record assigned to

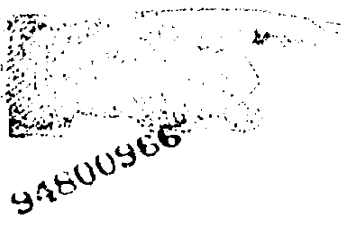
by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

LOT 42 IN THE RESUBDIVISION OF LOTS 10 TO 24 INCLUSIVE IN BLOCK 2 AND ALL OF BLOCK 3 IN HOOKER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS 809 N TAYLOR AVE., OAK PARK IL 60302
PIN NO 16-05-305-022-0000**

51409666



**Umberto Davi
1105 West Burlington
Western Springs, IL**

08558

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

9TH day of **SEPT.**, A. D. 19 **94**.

This instrument prepared by

MIDDALIA GODEK
LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
Address **NORRIDGE, IL 60634**

By: Donice Walton
DONICE WALTON, LSO
Attest: Anna Pescatore
ANNA PESCATORE, AVP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

MIDDALIA GODEK

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

~~DONIECE WALTON, LSO~~
~~LASALLE TALMAN HOME MORTGAGE CORP.~~
and ~~ANNA PESCATORE~~,

of the within named

persons whose names are subscribed to the foregoing instrument as such **LSO**

and **AVP**, respectively, and to me personally known to be such officers of said

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said **LSO** for the uses and purposes therein set forth; and the

said **LSO** did also then and there acknowledge that he, as custodian of the corporate seal of said **LSO** did affix the said corporate seal of said **LSO** to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said **LSO** for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of SEP 19 94.

Middalia Godek
Notary Public



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
1#0014 TRAN 2735 09/14/94 13:53:00
#3810 #AR *-94-800966
COOK COUNTY RECORDER

94500966

Box _____

SATISFACTION OF
MORTGAGE

--TO--

RICHARDS DOWNS

1212 ROSELL

OAK PARK IL 60302