

371
JANUARY, 1967

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

300
#1
11/15

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Atlas Blacktop Company

does hereby acknowledge satisfaction or release of the claim for lien against Patrick M. Shea
and Frank L. Larocca, individually and d/b/a Vollmer Road Partnership

for THIRTY ONE THOUSAND FOUR HUNDRED EIGHT AND SIXTY FIVE CENTS

-----\$31,408.65----- Dollars, on the following described property,

to-wit: Legal description on reverse side of this mechanic's lien document

DEPT 02, FILING \$15.50
T00014 TRAN 2735 09/14/94 13:55:00
#3822 AR *-94-800978
COOK COUNTY RECORDER

which claim for lien was filed in the office of the recorder of deeds of Cook
County, Illinois, as mechanics' lien document No. 93488200

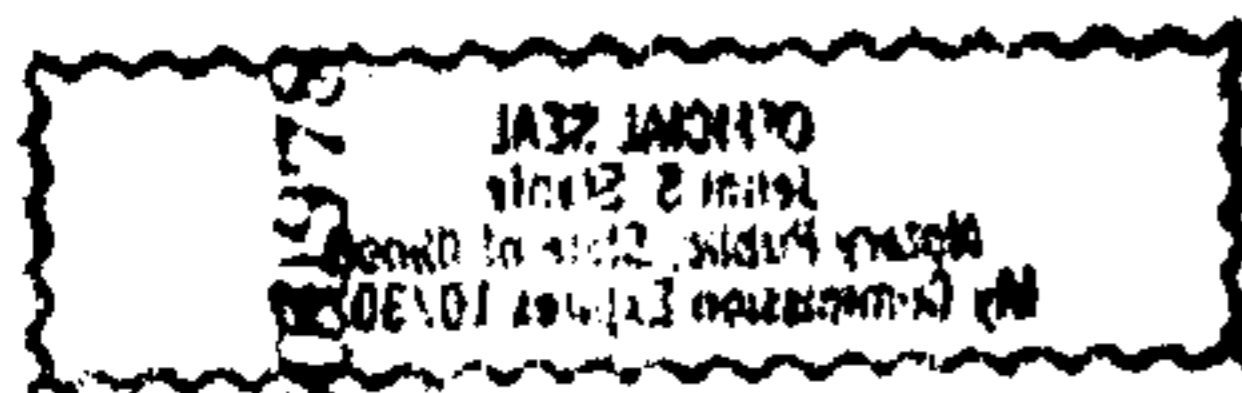
IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day
of September, 1994.

ATLAS BLACKTOP COMPANY

(Name of sole ownership, firm or corporation)

By Raymond A. Bruno, Secy

By Maria S. Bruno, Pres



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, _____, a notary public in and for the county
in the state aforesaid, do hereby certify that _____
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed and delivered the said instrument
as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, 19____.

Notary Public

15.50

94800978

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Jenni S. Stanfa

a notary public in and for the county

in the state aforesaid, do hereby certify that Mario S. Bruno

president of the Atlas Blacktop Company

and Raymond A. Bruno

secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of September, 1994

19

Jenni S. Stanfa
Notary Public

Legal Description:

PARCEL 1: LOTS 50 THROUGH 60 INCLUSIVE IN ROBERTS COVE RESUBDIVISION NO. 2, BEING A SUBDIVISION OF LOT 31 OF ROBERTS COVE SUBDIVISION AND LOT 32 OF ROBERTS COVE RESUBDIVISION, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SHOWN IN PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NO. 89-118411 AND PLAT OF RESUBDIVISION NO. 2 RECORDED AS DOCUMENT NO. 89-118412 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 89-185471 AND AS PROVIDED FOR IN THE DECLARATION OF RESTRICTIVE COVENANTS RECORDED AS DOCUMENT NO: 88-453661, ALL IN COOK COUNTY, ILLINOIS.



Mail to:
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1513 Halsted St
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60411