RELEASE OF MORTCAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Beverly Bank, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the trust deeds hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First National Bank of Evergreen Park as Trustees under Trust Agreement dated June 29, 1984 and known as trust number 7969 heirs, legal represents even and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deeds, bearing dates the 270, day of October, 1989; 29th day of April, 1984; and the 30th day of June, 1990, and recorded in the Recordar's Office of Cook County, in the State of Illinois, as document Nos. 89563618; 90263049; and 90357013 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1: Unit 13, 25, and 35 in Eagle's Nest condominiums of Tinley Park, as delinated on the survey of certain Lots or parts thereof in Eagle's Nest Unit 2 Resubdivision, being a Subdivision in Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the declaration of condominium ownership accorded October 26, 1993 as document 93859224, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtment to said unit, as set forth in said declaration, as amended from time to time, in Cook county, Illinois.

Parcel 2: Lot 8 in the resubdivision of Fadloff-DeHaan subdivision being a Subdivision of the West 158 fest of the South 1/2 of the East 1/2 of the South 1/2 of the East 1/2 of the Northeast 1/4 (except the South 50 feet thereof) in Section 9. Township 38 North, Range 13, East of the Third Principal Meridian (except from the above described tract of the West 33 feet thereof) in Cook County, Illinois.

Parcel 3: Lot 40 in Mallard Landings. Unit 1 being a Authivision of part of the West 1/2 of the Northeast: 1/4 of Section 25, Tourship 36 North, Range 12, East of the Third Principal Meridial on Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 28-31-401-004; 28-09-206-025; 27-29-210-001

Address of premises:

Witness our hands and seals this 8th day of September, 1994.

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AND XFOR

William C.

Leaster 7. Robinson Ass't. Vice President OICON UNOFFICIAL CORMON OS:

This instrument was prepared by D. Kennedy, Beverly Bank, 1357 W. 103rd Street, Chicago, Illinois 60643.

MAIL TO: EDQUE EYE CONOX 9447-5) Enterpriso Or Maissena Ole 60448

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State of Illinois

County of Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, to hereby certify that William C. Brannin, personally known to me to be the Vice President of Beverly Bank, an Illinois banking corporation, and Leaster J. Robin and, personally known to me to be the Ass't. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of September, 1994.

" O F F I C I A L 5 E A L"

DEBORAH L. KENNEDY

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/20/97

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