

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#5535 TRAN 5036 09/13/94 16:20:00
\$7475 : JJ \*--94-800044
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK AND TRUST

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT AND KNOWN AS TRUST # 1096664- 36 WEST SCHILLER, UNIT 86, CHICAGO, IL. 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4 day of MAY, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page as document No. 94292722, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 86 IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND CACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-209-044-1051

94800044

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said OXFORD BANK AND TRUST

has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT

Secretary, and its corporate seal to be hereto affixed, this 31 day of AUGUST, 19 94.

Please Mail To:

ANTHONY W. SUMMERS
Suite 603
1901 W. 22nd St.
Oak Brook, IL 60521

By Bruce C. Benbow, Vice President
Attest: Thomas Goshorn, Secretary

This instrument was prepared by DENISE M GABRIEL, 1100 LAKE STREET, ADDISON, IL 60101

FORMERLY PUBLISHED BY CHICAGO

2750
JB

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

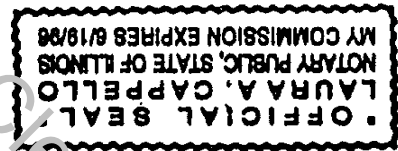
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MAIL TO:

Small Form 825-0 Revised from Typograph Co., Inc.

Property of Cook County Clerk's Office

4400516



NOTARY PUBLIC

*Laura A. Cappello*

GIVEN under my hand and NOTARIAL seal this 30 day of AUGUST 19 94.

I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE G. BENBOW, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the VICE PRESIDENT of said corporation, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF Cook }  
SS.