

UNOFFICIAL COPY 94300138

WA IF ANY DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**THE GRANTOR**  
MAPLE AVENUE LIMITED PARTNERSHIP, an Illinois  
limited partnership

a corporation created and existing under and by virtue of the laws of  
the State of \_\_\_\_\_ and duly authorized to transact  
business in the State of \_\_\_\_\_ for and in consideration  
of the sum of Ten and No/100-----  
(\$10.00) DOLLARS,  
In hand paid,

and pursuant to authority given by the Board of  
of said corporation, CONVEYS and WARRANTS to

DEPT-01 RECORDING 923.50  
T01111 TRAM 6561 09/14/94 12:18:00  
#9382 CG #94-800138  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

The Coleman Group, Inc., an Illinois  
corporation (NAME AND ADDRESS OF GRANTEE)  
the following described Real Estate situated in the County of \_\_\_\_\_ Cook  
in the State of Illinois, to wit:

Lot 11 in Maple Ridge Subdivision, a subdivision of the South 1/2 of the  
Southwest 1/4 of Section 9, Township 42 North, Range 12, East of the Third  
Principal Meridian.

Subject to:

(1) Declaration of Covenants, Conditions, Restrictions and Easements for  
Maple Ridge Subdivision, (2) plat of subdivision and matters shown thereon,  
(3) public and utility easements and roads and highways, (4) general taxes not  
yet due and payable, (5) zoning and building laws and ordinances, (6) special  
taxes or assessments assessed after the date hereof, (7) assessments imposed by  
the homeowner's association for Maple Ridge Subdivision and (8) acts of, by or  
through Grantee.

Permanent Real Estate Index Number(s): 04-09-302-030 and 028 and 032  
Address(es) of Real Estate: 2631 Maple Avenue, Northbrook, IL 60062

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be  
signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this  
day of \_\_\_\_\_, 19 94.

MAPLE AVENUE LIMITED PARTNERSHIP  
By: St. Charles Development Group, Inc., general partner  
(NAME OF CORPORATION)  
*Phillip S. Coleman* PRESIDENT  
ATTEST \_\_\_\_\_ SECRETARY

IMPRESS  
CORPORATE SEAL  
HERE

State of Illinois, County of \_\_\_\_\_ Cook \_\_\_\_\_ ss. I, the undersigned, a Notary Public, in and for the County  
and State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_ personally known to  
me to be the \_\_\_\_\_ President of the

corporation, and \_\_\_\_\_ personally known to me to be  
the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and ~~voluntarily~~ acknowledged that as such  
President and \_\_\_\_\_ Secretary, they signed and delivered the said instru-  
ment and caused the corporate seal of said corporation to be affixed thereto  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

IMPRESS

OFFICIAL SEAL  
Notary Public, State of Illinois  
Commission Expires 1/10/97

Given under my hand and official seal, this \_\_\_\_\_ 9th day of \_\_\_\_\_ September \_\_\_\_\_ 1994

Commission expires \_\_\_\_\_ 1/10 \_\_\_\_\_ 1997 \_\_\_\_\_ James Keaver  
NOTARY PUBLIC

This instrument was prepared by Douglas J. Lubelchok, Mayor, Brown & Platt, 190 S.  
LaSalle, Chicago, (NAME AND ADDRESS) IL 60603

Douglas J. Lubelchok  
(Name)  
MAIL TO 190 S. LaSalle Street  
(Address)  
Chicago, Illinois 60603  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
Dr. and Mrs. Thomas Mayer  
(Name)  
2631 Maple Avenue  
(Address)  
Northbrook, IL 60062  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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238000

N941731 E117155



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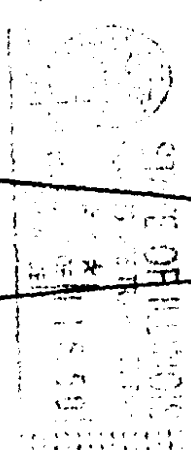
**WARRANTY DEED**  
Corporation to Individual

TO

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

REAL ESTATE TAX  
57.25



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