

KNOW ALL MEN BY THESE PRESENTS,
That Guaranty Bank, SSB (FKA Guaranty S&L) of the
County of Milwaukee and State of Wisconsin for and in consideration
of one dollar, and for other good and valuable considerations, the
receipt whereof is hereby acknowledged, does hereby remise, release,
convey and quit-claim unto Nina A Ardell,
heirs, legal
representatives and assigns, all the right, title, interest,
claim, or demand whatsoever _____ may have acquired in, through, or
by a certain mortgage, bearing date the September 21, 1988 and
recorded in the Recorder's Office of Cook County, State of
Illinois in _____ of Doc# 88435503,
to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:

09-01-94 13:44
RECORDING: 23.00
MAIL: 0.50
94801621

ADDRESSES - 543 CAMPBELL LN. WARRILWORTH IL 60090

Tax Key No: 03-03-100-054-1133

together with all the appurtenances and privileges thereunto belonging
or appertaining. Witness my hand and seal this 07-11-94.

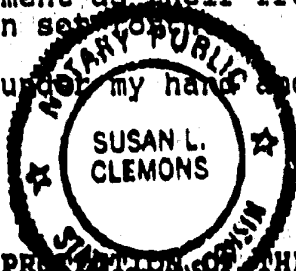
Guaranty Bank, SSB

Gail Stack
Gail Stack, Assistant Vice-President

State of Wisconsin } ss.
County of Milwaukee } ss.

I am a notary public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that Gail Stack, Asst. Vice-President
personally known to me to be the same person whose name subscribed
to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official notarial seal, this 07-11-94.



Susan L. Clemons
My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

This instrument was prepared by Pam Lindstadt
4000 W. Brown Deer Road, Brown Deer, WI 53209

Please return to: ~~Nina A Ardell, 631 N Douglas~~
~~Arlington Heights IL 60004~~

THOMAS E. McCLELLAN
ATTORNEY AT LAW
11 SO. DUNTON
ARLINGTON HTS., IL 60005



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94801621

15019880

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 1721-"RC"-1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CHELS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G- 1721-"RC"-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24759029.

(Such property having been purchased in whole or in part with the sums secured hereby.)

TAX KEY NO: 03-03-100-054-1133

Property of Cook County Clerk's Office



94801621

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