s 16, 905. 00	8-25 1994
For Value Received, the undersigned promises to pay to the	ne order of Robert E. O'Toole Se
SIXTEEN THOUSAND NINK MINNED FIVE AND NO /10	Dollars
(a) and interest from per cent per annun installments as follows:	on the balance of principal remaining from time to
on thedny.of	, 19; Dollars
on the day of each month thereafter for of principal and interest of	
Dollars on U.C day of	
on the 1st day of each month beginning on the	Dollars 1994; Dollars 1994 Any of November 1994 payment of NINE HUNDLED FINE AND WIND
on the 1st day of 10x6 1956 ing from time to time unpaid at the ate of 8 per ments of principal as aforesaid.	with interest on the balance of principal remain- cent per annum, payable on the due dates for install-
All payments on account of the indeterness represent unpaid interest and the remainder to principal. Any install terest after maturity at the rate of seven per cent per annumate at Tol Dominion of Mayor Mayor and Tor such other place as the legal holder hereof may from the	ments of principal not paid when due shall bear in- im. Payments of both principal and interest shall be L. 60191.
The phyment of this Note is secured by a Security of even date herewith, from the undersigned to posent on personal property of Compositional of 1917 Parises of Course I. N. 0/2/2-200-009-1042-200 IEM DESAIR in the County of Coop. [In the County of Coop. 11 Simulation of Coop. 1 11 11 11 12 12 12 12	ereement in the nature of a chattel mortgage, bearing 1. Toole SR 1. Toole SR 1. Colf3 - Cook 1. Cook 1. Colf3 - Cook 1. Cook 1. Colf3 - Cook 1. C
At the election of the payer or legal holder hereof and hereon, together with accrued interest thereon, shall becon aforesaid in case of default in the payment, when due, of a thereof, in accordance with the terms hereof or in case of devent of default, the payer or legal holder hereof shall be encounted attorney's fees.	ne at once due and payable at the place of payment my installment of principal or interest, or any portion of authors defined in said Security Agreement. In the
The undersigned hereby authorizes, irrevocably, any dersigned in such court, in term time or vacation, at any if the principal hereof, and confess judgment without process amount as may appear to be unpaid thereon, together with attorney's fees, and to waive and release all errors which mimmediate execution upon such judgment, hereby ratifying virtue hereof.	me after default in the payment of any installment of a favor of the payer or holder of this Note for such reasonable costs of collection including viasonable any intervene in any such proceedings, and consent to
If this Note is signed by more than one person, the joint and several.	obligations and authorizations hereunder shall be
MAK TO:	nyment, notice of dishonor and protest.
POSLET E . O'TOOLE, SK 465 DOMINION DENS +409 WOOD DALE, IL. 60191	r Kam S O Zone
*Fill out either (a) or (b) and strike out the other of (a)	and (b).

INSTALLMENT NOTE

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94801916

LEGAL DESCRIPTION FOR THE PROPERTY COMMONLY KNOWN AS 1912 PRATRIE SOURRE, UNIT 131, SCHAUMBURG, TLLINOIS

PARCEL 1:

UNIT NO. 131A IN THE WALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 1 TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT: "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24764865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 49A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOLESAID RECORDED AS DOCUMENT 24764865.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AS MODIFIED BY DOCUMENT 21314484, AS AMEND 0 BY DOCUMENT 21324390.

OUNTY CLOPA'S

P.I.N. 07-12-200-009-1042

COOK COUNTY

COOK

09-01-94 14:14 RECORDING 23.(0 MAIL 0.50 # 94801916

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Droperty of County Clerk's Office