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94801218

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

ASSIGNMENT

17-17-417-166

FOR VALUE RECEIVED, FIRST AMERICAN MORTGAGE CORPORATION, a lending institution with its principal place of business in Greensboro, North Carolina, by and through its duly authorized representatives hereinafter named, does hereby transfer, set over, assign, and convey unto FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), executed by

Enrique Zuno and Elaine Pesoli

, dated July 31,

1990, in the amount of 128,700

, and recorded in book

90373688

at Page _____ of the official records of Cook County,

together with the real property therein described, and the Note thereby secured

and does hereby authorize and empower the said FEDERAL HOME LOAN MORTGAGE

CORPORATION, its successors and assigns, to exercise all the rights, powers and

privileges conferred by said Security Instrument and Note in as full and ample a

manner as the undersigned is authorized and empowered to exercise the same.

The undersigned further covenants that it is the legal and equitable owner of said Note and Security Instrument, with full power to sell and assign the same; that it has executed no prior assignment or pledge thereof and has executed no release, discharge, satisfaction or cancellation of said Security Instrument; that it has executed no release of any portion of the security described in said Security Instrument, and that it has executed no instrument of any kind affecting the Security Instrument, or the Note or the liability of the maker thereof.

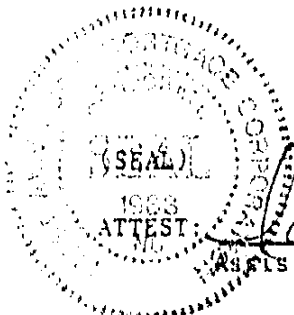
Witness our hand and seal this 17th day of August, of 1990.

FIRST AMERICAN MORTGAGE CORPORATION

By:

Ursula C. Gibson
Assistant Vice-President URSULA C. GIBSON

DEPT-01 RECORDING \$23.00
T40064 TRAN 4873 09/14/94 14:03:00
#1264 LF #94-801218
COOK COUNTY RECORDER



Ida P. Bratcher
Assistant Secretary IDA P. BRATCHER

NORTH CAROLINA
COUNTY OF GUILFORD

I, the undersigned, a Notary Public, do certify that IDA P. BRATCHER, personally came before me this day and acknowledged that s/he is the Assistant Secretary of First American Mortgage Corporation, a corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Assistant Vice-President, sealed with its corporate seal, and attested by herself as its Assistant Secretary.

(SEAL)

Lisa N. Surver Notary Public

My commission expires:

Nov 6, 1990

BOX 178

23 Bank

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871 A02

PARCEL 1: THE UNDERLYING LAND FOR THE TOWNHOUSE UNIT 90 HEREINAFTER DESCRIBED ("A") THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET, LYING WEST OF AND ADJOINING AFOREMENTIONED LOTS, ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTH 30.0 FEET OF THE NORTH 32.92 FEET OF THE WEST 20.0 FEET OF THE EAST 70.52 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23685725 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

17-17-417-166
VOLUME 592

Cook County Clerk's Office

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