

RELEASE DEED
(ILLINOIS)

94801219

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DEPT-01 RECORDING \$23.50

T#5555 TRAN 5042 09/14/94 09:08:00
\$7677 : J.J. # 94-801219
COOK COUNTY RECORDER

Above Space For Recorder's Use ONLY

875547374
07 / 18 / 94

KNOW ALL MEN BY THESE PRESENTS,

*GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC.
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

THAT

of the County of CAMDEN and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JOSEPH J SCODIUS

94801219

1000 LKE SHORE #2104

CHICAGO IL 60611

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 03 / 30 / 90

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

90156741 to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

***** SEE ATTACHED LEGAL DESCRIPTION *****



THRUW, TALLMAN & COHN, LTD.
111 E. BUSSE AVE.
SUITE 804
MT PROSPECT, ILLINOIS 80056

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-03-204-063-1158 Address(es) of premises:

1000 LKE SHORE #2104

CHICAGO IL 60611

WITNESS my hand and seal on August 25, 1994

*GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC.
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

Candy E. Strozier
CANDY E. STROZIER
ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }

This instrument was prepared by
LINDA TANSY

for:

*GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
4680 HALLMARK PARKWAY
SAN BERNARDINO CA 92407 - 0000

I, FRANCES SPINELLA

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
CANDY E. STROZIER

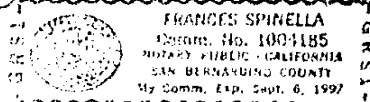
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on August 25, 1994

Frances Spinella
FRANCES SPINELLA

Notary Public

Commission expires _____



2350

UNOFFICIAL COPY

94801219

Legal Description:

Unit No. 2104 (hereinafter "Unit") as delineated on Survey of that part of Lot A described as follows:

Commencing at a point on the East line of said Lot, 90.60 feet North of the South East corner thereof; thence West perpendicularly to said East line, 114.58 feet to the point of intersection with a line which is 22.50 feet East of and parallel with the West line of the South portion of said Lot A; thence North along said parallel line and said line extended, 24.605 feet; thence West along a line drawn perpendicularly to the East line of said Lot, 55.52 feet more or less to a point on the West line of the North portion of said Lot; thence North along said West line of the North West corner of said Lot; thence East along the North line of said Lot to the North East corner thereof; thence South along the East line of said Lot to the point of beginning; said Lot A being a consolidation of Lots 1 and 2 in Block 2 in Potter Palmer's Lake Shore Drive Addition to Chicago in the North one-half of Block 7 in Canal Trustees' Subdivision of the South fractional quarter of Section 2, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by Amalgamated Trust and Savings Bank, as Trustee, under Trust Agreement dated August 18, 1976 and known as Trust No. 3068 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 23675016, together with an undivided 0.422 per cent interest in the property described in said Declaration of Condominium aforesaid (excepting the units as defined and set forth in the Declaration and survey), together with the tenements and appurtenances thereunto belonging.