Recording requested by / Return to: Poello Management Corporation P.O. Box 1710, Campbel, CA 95009-1710 JIAM

94802521

DEPT-01 RECORDING \$23.50 Te0012 TRAN 1325 09/14/94 14:30:00 \$3993 \$ SK #-94-802521 802521 COUK COUNTY RECORDER

## Release Mortgage

WHEREAS the indebtodness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgago: Sanco Mortgago Company
Original Mortgagor, Edward J Dini And Penny K Dini
Recorded in Cook County, Minois, on 08/20/80 as Instrument # 25553958

Tax ID: 28-25-211-0C2
Date of mortgage: 08/46/20 Amount of mortgage: \$37550.00
Property Address: 2405 Crossent Drive, Hazel Crost II 60429

LOI 34 IN BLOCK 4 IN COOPER'S HAZEL CREST MANOR, BEING A SUBDIVISION OF THE EAST 443 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWN ISHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN: COCK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clock of said county is hereby authorized and instructed to record this instrument and to cancel, release; and dachage the mortgage in accordance with the regulations of said state 304 County and county.

Dated: 08/29/94 Berkeley Federal Bank & Trust FSE

Timothy M\ Grant Senior Vice President

Attesti

State of Florida County of Palm Beach

9480252**1** 

The foregoing instrument was acknowledged before me on Aug 29, 1994, by Timothy M. Grant, 515 N. Flagler: Drive, P-4th; West Palm Beach; Florida 33401, a Senior Vice President of Berkeley Federal Bank & Trust; FSB; a lederal savings bank, and as a Senior Vice President executed the foregoing document on behalf of the bank. Timothy M. Grant is personally known to me.

NOTARY PUBLIC, STATE OF FLORIDA. MY COMMISSION EXPIRES: Feb. 28, 1995, BUNDED TINU NUTARY PUBLIC UNDERWRITER

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

TEST RECON 90213: 1 082994 12-031 1.03 78 1

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office