

When Recorded Mail To:  
NICANOR N SANTOS  
JOSEPHINE SANTOS  
1 E 164TH ST  
SOUTH HOLLAND, IL 60475

**UNOFFICIAL COPY**

RECORDED  
JESSE WHITE  
MARKHAM OFFICE

682 SPDA #2503450 \NICANOR N SANTOS \RTG \COOK \IL  
CD \NDOC \NAGG \NAFF \NATCH LUL \NREC \1ST

RELEASE OF MORTGAGE

By a certain mortgage dated January 19, 1973 and recorded February 6, 1973 as Document No. 22212357, AND RE-RECORDED ON December 31, 1974 AS DOCUMENT NO. 22951302 in the Office of Recorder of Deeds for COOK County, Illinois, M. TEOLIS BUILDER, INC. executed a mortgage to WEST PULLMAN SAVINGS AND LOAN ASSOCIATION as Mortgagee the real property described as follows:

LOT 56 AND THE WEST 10 FEET OF LOT 55 IN THE FIRST ADDITION TO LANPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address: 1 E 164TH ST, SOUTH HOLLAND

Permanent Tax I.D. No.: 29-22-111-031

Thereafter said mortgage was assigned to:

AMERICA'S MORTGAGE SERVICING INC.

##0005##  
RECODIN # 23.00  
94802153 #  
POSTAGES # 0.50  
SUBTOTAL 23.50  
CHECK 23.50

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY July 26, 1994.

AMERICA'S MORTGAGE SERVICING INC.

By: Ronald T. Gravette  
RONALD T. GRAVETTE  
VICE PRESIDENT

Attest: Fran Burian  
FRAN BURIAN  
ASST. SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal July 25, 1994.

Julie Robertson  
Notary Public



This Instrument Prepared By:  
Heather Moore  
HEATHER MOORE

Westmoreland Service Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569



NICANOR M. & JOSEPHINE H. SANTOS  
1 East 164th St.  
S. Holland, IL 60473

94802153

Handwritten initials or mark.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90.15

02.0

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00.00



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