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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 680819-1

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, Convey, Release and Quit-Claim unto LESLIE F. JOHNSON, JR., & ANTOINETTE JOHNSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24031745 to the premises therein described to-wit:

LOT 7 IN BLOCK 78 IN ROBERT'S HOMESTEAD DEVELOPMENT NO. 9 BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

Property Address: 12632 S 73 RD CT PALOS HILLS IL 60469
Permanent Index No: 23-25-430-009-0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto
JUNE 19, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

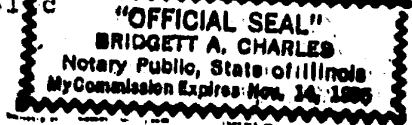
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Middalia Godek
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
MR & MRS JOHNSON
12632 S 73RD CT
PALOS HILLS IL 60469
HERKAPS

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COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

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RECORDIN	X	23.00
MAIL	✓	0.50
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SUBTOTAL		23.50
CHECK		23.50

09/07/94

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My Commission Expires Nov. 14, 1995
Notary Public, State of Illinois
BRIDGETT A. CHARLES
"OFFICIAL SEAL"

COOK County Clerk's Office