

PREPARED BY

UNOFFICIAL COPY

DIANE GREISINGER
1315 WEST 22ND STREET-SUITE 100
OAK BROOK, ILLINOIS 60521

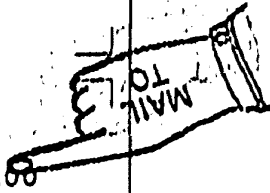
94802328

94 SEP -6 AM 10:38

AND WHEN RECORDED MAIL TO

PREMIER HOME FINANCING, INC.

1315 WEST 22ND STREET-SUITE 100
OAK BROOK
ILLINOIS 60521



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

91254C297

LOAN NO.: 94007156

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE
135 NORTH MERAMEC AVENUE, CLAYTON, MISSOURI 63105
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 1994
executed by
STAN KOCHANEK, A SINGLE MAN AND MELISSA A. GLEASON, A SINGLE WOMAN

to PREMIER HOME FINANCING, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1315 WEST 22ND STREET-SUITE 100
OAK BROOK, ILLINOIS 60521

94802327

and recorded in Book/Volume No. _____ (pages) _____ as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 676 IN GLENBROOK, UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 16,
1971 AS DOCUMENT 21451164, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
94802328

06-13-411-039

Commonly known as:
212 JUDY LANE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREMIER HOME FINANCING, INC.

On JULY 21, 1994 before me, the
(Date of Execution)

BY: VIDA ZINKUS
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared VIDA ZINKUS
known to me to be the VICE PRESIDENT
and MELINA N. MANN
known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: MELINA N. MANN
ITS: ASSISTANT VICE PRESIDENT

WITNESS:

Notary Public Diane M Greisinger
My Commission Expires 5/17/97 DUPAGE County



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94802328

DPS-171

23.50

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