

1827
91 254 C281

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$84804.00, dated DECEMBER 15TH, 1989, and executed by VIRGINIA J. STEPHENS, AN UNMARRIED PERSON VERLYN E. CLARK, A MARRIED PERSON payable to BANCPLUS MORTGAGE CORP

more fully described in a Mortgage/Deed of Trust, duly recorded in DOC.#, 89-614882, of the Mortgage/Deed of Trust records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

✓ PARCEL 1: UNIT 1, AREA 7, LOT 8 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASTMENT APPURTENANT TO THE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177. PIN# 07-07-201-059 ✓

CKIA: 2225 HARWINTON PLACE, HOFFMAN ESTATES, IL 60195
FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 14, 1994.

BancPLUS Mortgage Corp.



Attest:

By

RAY JOHNS
VICE PRESIDENT

RECORDING 23.00
MAIL 0.50
94802351

Suzan Holbrook
SUZAN HOLBROOK
ASSISTANT SECRETARY

STATE OF TEXAS

ss.

COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared RAY JOHNS, VICE PRESIDENT, and SUZAN HOLBROOK, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

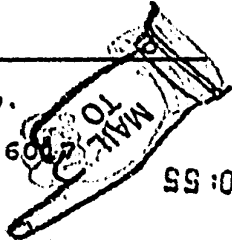
Given under my hand and seal of office on JULY 14, 1994.



Michael D. Maldonado
MICHAEL D. MALDONADO
Notary Public in and for the State of Texas

Requested By:

M MALDONADO
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6047



Inv. No. 10447035
Loan No. 10447035
PF20 - 061594CJL - 6017

PFDT: 94-05-31

51 SEP - 9 - 1994

MAIL TO:
ROBERT VOLTK
1627 COLONIAL PARKWAY
INVERNESS, IL. 60067

BOOK
RECORDED
JESSE WHITE
NOTARY PUBLIC

94802351

UNOFFICIAL COPY

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