

92 289 C 39

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

MAIL TO:  
JEFF CLERY  
1901 N. ROSELLE RD  
SCHAMBURG, IL.  
60175

**Liberty Bank**  
for savings

Loan No. 13-13259-0

**94802354**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD G. TANSKI AND SANDRA TANSKI, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of MARCH, A.D. 1987, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 87150754, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

LOT 12 IN FIRST ADDITION TO CHARMAINE ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 40 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 8122 WINNEMAC, NORRIDGE, IL. 60656  
PERMANENT INDEX NO: 12-11-403-024-0000

RECORDING 23.00  
MAIL 0.50  
# 94802354

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

situated in the VILLAGE of NORRIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed; and has caused its name to be signed to these presents by its SENIOR VICE \_\_\_\_\_ President, and attested by its ASSISTANT \_\_\_\_\_ Secretary, this

4th day of FEBRUARY, A.D., 1994

ATTEST

**Liberty Bank**  
for savings

*Bernice Wawrzyniec*  
\_\_\_\_\_  
ASSISTANT Secretary

*Paul A. Leschuck, Jr*  
\_\_\_\_\_  
SENIOR VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, NORINE D'UGO, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL A. LESCHUCK, JR personally known to me to be the SENIOR VICE President of Liberty Bank

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of FEBRUARY, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:  
NORINE D'UGO  
LIBERTY BANK FOR SAVINGS  
7111 W. FOSTER AVE.  
CHICAGO, IL 60656

"OFFICIAL SEAL"  
NORINE D'UGO  
Notary Public, State of Illinois  
My Commission Expires 4/2/94

*Norine D'ugo*  
\_\_\_\_\_  
Notary Public

**94802354**

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office