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COPIED FROM ORIGINAL...  
...of the...  
...to...  
...in...  
...as  
...Trustee.



**LOAN MODIFICATION AGREEMENT AND AMENDMENT TO  
INSTALLMENT NOTE, GRID NOTE, LOAN AGREEMENT  
MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES**

94803855

Loan No. 60258-01, 60258 02

This Loan Modification Agreement and Amendment To the Instalment Note, Grid Note, Loan Agreement, Mortgage and Assignment of Rents and Leases\* is entered into this 23 day of December, 1993, by and between The National Bank of Greece, S.A., CHICAGO BRANCH as Lender, and Harris Trust and Savings Bank as Trustee U/T/A dtd 10/24/75 a/k/a Tr. No. 36631; Chicago Future, Inc. and Pantelis Kotsiopoulos, as Borrower.

WHEREAS, the parties are hereby entering into this Loan Modification Agreement and Amendment to Instalment Note, Grid Note, Loan Agreement, Mortgage and Assignment of Rents and Leases because Borrower desires to change payment dates from monthly on 25th to monthly on 1st; and

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the parties, it is agreed as follows:

1. Amendment to the Instalment Note, Grid Note, Loan Agreement, Mortgage and Assignment of Rents and Leases and Assignment of Rents The Instalment Note, Grid Note, Loan Agreement, Mortgage and Assignment of Rents and Leases are hereby amended as follows:

(a) The monthly payments as set forth in each Note will be payable at the rate specified therein each and every month for consecutive months commencing on January 1, 1994, monthly with a final payment of the entire outstanding principal balance plus any accrued interest due if not sooner paid, shall be due as set forth in each Note.

(b) The Maturity Date of the Instalment Note Grid Note, Loan Agreement, Mortgage and Assignment of Rents Leases shall remain unchanged.

(c) If any payment of principal and interest of the unpaid principal balance due under this note becomes overdue for a period of seven (7) days the maker shall pay five (5) per cent of the amount of the payments due or \$15.00, whichever is higher, and payments of principal and interest past due for thirty (30) days shall bear interest as set forth in each Note.

2. Continued Effectiveness of Documents

In all other respects the Instalment Note, Grid Note, Loan Agreement, Mortgage and Assignment of Rents and Leases shall remain unchanged and in full force and effect and are incorporated herein by reference.

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\* ALL DATED 8-25-93, THE LATTER TWO REAMENDED 9-1-93. AS  
Doc. Nos. 93696291/292

3150

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Property of Cook County Clerk's Office



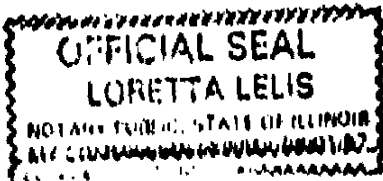
STATE OF ILLINOIS ]  
COUNTY OF COOK ] SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid DO HEREBY CERTIFY, that the above named Chicago Futures Inc personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said CCRP and caused the seal of said CCRP to be thereunto affixed as their free and voluntary act and as the free and voluntary act and as the free and voluntary act and deed of said CCRP, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 23rd day of Dec, 1993.

Loretta Lelis  
Notary Public

(SEAL)



My Commission Expires:

9-1-97

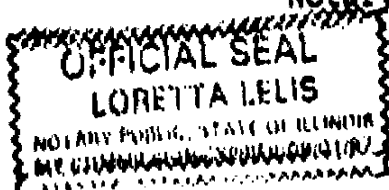
STATE OF ILLINOIS ]  
COUNTY OF COOK ] SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Partelis Kotsiopoulos personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and personally acknowledged that he/she/they signed and delivered the said instrument as their full and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 23rd day of Dec, 1993.

Loretta Lelis  
Notary Public

(SEAL)



My Commission Expires:

9-1-97

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J. P. ARIANDE and  
BRENT BACM

STATE OF ILLINOIS ]  
COUNTY OF Cook ] SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named personally known to me to be the same person (s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said ~~NATIONAL BANK OF CHICAGO~~ BANK and caused the seal of said BANK to be thereunto affixed as of their free and voluntary act and as the free and voluntary act and deed of said BANK for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this day of December, 1993.

Loretta Lelis  
Notary Public



(SEAL)

My Commission Expires:

9-1-97

STATE OF ILLINOIS ]  
COUNTY OF \_\_\_\_\_ ] SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named personally known to me to be the same person (s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said \_\_\_\_\_ and caused the seal of said \_\_\_\_\_ to be thereunto affixed as of their free and voluntary act and as the free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this day of \_\_\_\_\_, 199\_\_.

\_\_\_\_\_  
Notary Public

(SEAL)

My Commission Expires:

\_\_\_\_\_

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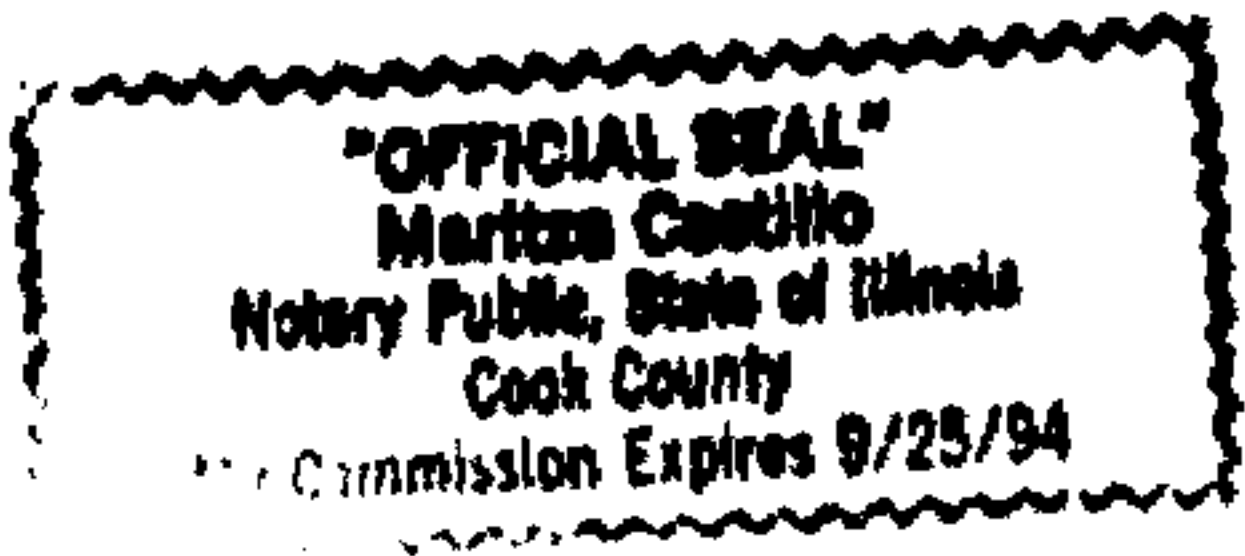
STATE OF ILLINOIS

COUNTY OF COOK

DEC 9 4 10 1994

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that  
KENNETH B. PIENK Assistant Vice President of Cole Taylor Bank and  
KENNETH TURBER Assistant Secretary/Trust Officer of said Company,  
 personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
 Assistant Vice President and Assistant Secretary/Trust Officer respectively, appeared before me this day in person  
 and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and  
 as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Assistant  
 Secretary/Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said  
 Company, did affix the said corporate seal of said Company to said instrument as his own free and voluntary act,  
 and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of DECEMBER, 1994.



Martiza Castillo  
 Notary Public

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## EXHIBIT A

This Rider Hereto Attached and made a part of  
LOAN MODIFICATION AGREEMENT

Dated December 23, 1993 between

~~MARIS TRUST AND S. L. GREECE AS TRUSTEE~~

U/T/A dated 10-24-93 A/K/A Tr. No. 30631 and Chicago Future, Inc.  
et al., and NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH

### LEGAL DESCRIPTION:

Lots 17 in Block 3 in WM. L. Wallen's Resubdivision of that vacated WM. L. Wallen's Faber Addition to North Edgewater, being a subdivision of the Northwest Quarter of the Northwest Quarter of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded March 2, 1917, in Book 148 of Plats, Page 37, as Document No. 6058897, in Cook County, Illinois.

### COMMON ADDRESS:

6201-05 N. Oakley Ave., and 2248-50 W. Granville, Chicago, IL 60659

P.I.N. 14-06-107-016

THIS IS NOT HOMESTEAD PROPERTY

DEPT-01 RECORDING 631.50  
781111 TRAN 4574 09/15/94 10:09:00  
1993 CG # -94-803855  
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:

L. LELIS  
NATIONAL BANK OF GREECE, S.A.  
168 N. Michigan Avenue - 2nd flr.  
Chicago, Illinois 60601

RECORD AND RETURN TO:

NATIONAL BANK OF GREECE, S.A.  
Chicago Branch  
168 N. Michigan Avenue  
Chicago, Illinois 60601

Attn: Loan Dept.

94803855

