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94803951

City of Chicago
Richard M. Daley
Mayor

Department of Water
John R. Bolden
Commissioner



STATE OF ILLINOIS)
)
COUNTY OF COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN R. BOLDEN COMMISSIONER OF WATER, having received payment, hereby release the Claim for Lien in the Sum of \$ 1,838.93 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 94290789 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 5217 N. Parkside, Chicago, Illinois.

CITY OF CHICAGO
A Municipal Corporation

JOHN R. BOLDEN
Commissioner Of Water

James M. Thomas
JAMES M. THOMAS
Director of Legal Services
Suite LL10
333 S. State Street
(312) 747-8329

Give under my Hand and
Notarial Seal this 8th
day of August, 1994
Kimberly C. Ellis
NOTARY PUBLIC

OFFICIAL SEAL
KIMBERLY C. ELLIS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 23, 1998

DEPT-01 RECORDING \$23.50
149999 TRAN 5504 09/15/94 10119:00
#2378 + DW # -94-203951
COOK COUNTY RECORDER

94803951

1994

XL - 808772 - CS

LAND TITLE GROUP, INC.

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JANUARY 10 1991

Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 9 4131 98 1000 9

LOT 1 IN SUBDN. OF THE NE 16 FT. OF W. 180 FT. OF BLOCK 4 IN O.H. HORTON'S SUBDN. OF E1/2 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13 08 228 201

5217 N. PARKSIDE AVE.

Return To:

**LAWRENCE J. PTASINSKI, ESQUIRE
PTASINSKI & SMITH, P.C.
SUITE 800
GOLF HILL PROFESSIONAL BUILDING
NILES, ILLINOIS 60714-1286
(708) 296-6631**



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