

94803016

PREPARED BY:

ASSOCIATED FINANCIAL SERVICES, INC. COOK COUNTY, ILLINOIS
555 SKOKIE BOULEVARD, SUITE 300, NORTHBROOK, IL. 60062
1994 SEP 14 AM 9:54

94803016

AND WHEN RECORDED MAIL TO

NAME STANDARD FEDERAL BANK
ADDRESS 305 E. EISENHOWER PARKWAY, #200
CITY & STATE ANN ARBOR, MI 48109
POST CLOSING DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage Loan # 206307829

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FSB, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30th, 1994, executed by

MILE R. OSTOJIC, A SINGLE PERSON NEVER MARRIED

to ASSOCIATED FINANCIAL SERVICES, INC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BOULEVARD, SUITE 300, NORTHBROOK, IL. 60062 and recorded in Liber _____ page(s) _____ County Records.

State of ILLINOIS

described hereinafter as follows:

THE EAST 31.25 FEET OF THE WEST 61.50 FEET OF LOT 121 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING ROAD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* As Document

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PIN # 13-20-225-033-0000

WARD #

ALSO KNOWN AS: 5818 WEST PATTERSON, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

ASSOCIATED FINANCIAL SERVICES, INC

By: ANTHONY J. PERNA

On August 30, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERNA known to me to be the EXECUTIVE VICE PRESIDENT and GAIL M. SELTZER, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

He: EXECUTIVE VICE PRESIDENT

By: GAIL M. SELTZER

He: VICE PRESIDENT

Witness: J. Catherine B. Edelson

Notary Public Margaret R. Robson
My Commission Expires _____

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CTI

MF 7522085
Wachsmann F2 30F3

UNOFFICIAL COPY

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