

94803276 ASSIGNMENT OF MORTGAGE (Illinois)

THIS INSTRUMENT of writing consisting of two (2) typewritten pages, by and between THE SEAMEN'S BANK FOR SAVINGS, FSB, located at 30 Wall Street, New York, New York 10005, a federal banking corporation organized and existing under the laws of the United States of America, hereinafter referred to as ASSIGNOR, and SOURCE ONE MORTGAGE SERVICES CORPORATION located at 27555 FARMINGTON RD FARMINGTON HILLS MI 48334 hereinafter referred to as ASSIGNEE.

WITNESSETH:

FOR VALUE RECEIVED, ASSIGNOR does hereby assign, transfer and set over unto ASSIGNEE, its successors and assigns, the following described Mortgage and the instrument or instruments described below and duly recorded in the Office of the Recorder,

Cook County of Illinois, together with the Note secured thereby and all sums of money due and to become due thereon.

Table with 4 columns: Name of Mortgagor, Name of Mortgagee, Original Amount of Mortgage, Mortgage Recorded Document Number. Row 1: Mitchell C. Bolek, Source One Mortgage, \$31,300.00, 21736162. Row 2: Marianne L. Bolek, Source One Mortgage Corp.

LOT 62 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 OF SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #292 211 400 60 000

DEPT-91 RECORDING \$23.50
T#0000 TRAN 2000 09/14/94 13:07:00
6651 * JB * 94 803276
COOK COUNTY RECORDER

This Assignment is made without recourse.

IN WITNESS WHEREOF, the ASSIGNOR has caused these presents to be signed in its name by its VICE PRESIDENT and its corporate seal to be affixed and attested to by its VICE PRESIDENT the 11 day of June, 1986.

THE SEAMEN'S BANK FOR SAVINGS FSB

By [Signature] (Corporate Seal) 239/cm

ATTEST: By [Signature]

This instrument was drafted by Brian P. Boland, Esq. of THACHER, PROFFITT & WOOD, 40 Wall Street, New York, New York 10005

WHEN RECORDED RETURN TO: SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD FARMINGTON HILLS, MI 48334-3387 ATTN: PAYOFF DEPARTMENT

GLORIA CORBIN



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STATE OF NEW YORK)
) ss.1
COUNTY OF NEW YORK)

On the 7 day of June, 1986 before me personally came
Murro Anolin, and John J. Shaughnessy, to me known, who, being by me
duly sworn, did depose and say that he resides at _____
and he resides at CLAY _____ that they are the
VICE PRESIDENT and VICE PRESIDENT respectively
of THE SEAMEN'S BANK FOR SAVINGS, FSB, the corporation described in and which
executed the above instrument; that they know the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that it was so affixed by
authority of the board of directors of said corporation, and that they signed their
names thereto by like authority.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed my official seal
at New York, N.Y., this 7 day of June, 1986.

(Notarial Seal)

John J. Shaughnessy
Notary Public

Notary Public for the State of New York
Commission Expires _____
New York, N.Y.
June 1, 1987

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