Prepared By: When Recorded Mail To: JNOFFICIAL COPY

BOX 392

Alumni Mortgage Services, Inc. 1300 Troquois Orive, Ste 245 Naperville, IL 60563

LOAN NO. 8 2 8 4 2 0

94804541

2024119

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OLD KENT MORTGAGE CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. September 12, 1994 executed by MARY . JANUSZEWSKI, DIVORCED NOT SINCE REMARRIED

to Alumni Mortgage Services, Inc., an Illinois Corporation

and whose address is 1,00 iroquois Drive, Ste 245, Naperville, IL 80583

and recorded in Book/Volume hip. , Cook follows:

, page(s) County Records, State oft 11 in o is , as Document No. on real estate legally described as

LOT 33 IN BRITIGAN'S THIRD PODITION TO PORTAGE PARK IN THE HORTHWEST 1/4 OF SECTION 16. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANIS.

DEPT-01 RECORDING

\$23.00

T#0011 TRAN 3768 09/15/94 14:16:00

\$2252 \$ RV *-94-804541

COOK COUNTY RECORDER

-18-122-036

204 COUNTY 5514 WEST AGATITE AVENUE, CHICAGO, IL 60830

94804541

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: September 12, 1994

Alumni

Witness:

RANK JR. /MARKETTAV THOMAS

Witness

STATE OF ILLINOIS

COUNTY OF DUPAGE

88

On SEPTEMBER 12TH, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared THOMAS J. RANK JR.

to me personally known, who, being duly sworn by me, dkd say that he/she is the MARKETING ASSISTANT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

CAM SEA!"

Notary Public for the state of ILLINOIS My commission expires: 11-10-97

> ATTORNEY'S NATIONAL TITLE NETWORK, INC. 9300W

ISC/ASMTG//0990-L

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91804541.

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Opening Of Country Clerk's Office

MITOPHAN SYSTEMOTAL SEE SEE STANDER, 1986