RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Of the County of COMMENTAGE CORPORATION of the County of COMMENTAGE AND STATES OF EACH OF THE SOUTHERS TO THE THREE SCORES OF THE THREE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Of the County of County of Colors the Colors	KNOW	ALL MEN BY THESE PRESENTS, That the mental services are the services and the services are t	
of the County of	Tree and the second	GL MORTGAGE CORPORATION	entario di sidio di personali
the indebtedness secured by the MORTGAGE hereinater mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ucknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto AURELID A. MORETFA AND ESTHER MORETRA. HIS WIFE, 3547 J. ARCADIA STREET, SKOKTE, ILLINOTS 60076 heirs, legal representatives and assigns, all one right, title, interest, claim or demand whatsoever may have acquired in, through or by a bertelo MORTGAGE, bearing date the .9 day of OCTORER, 19—9] and recorded in the Recorder's Office of COOK County, in the State of RECORDED 10/20/91, in book of records, on page as document No. 91-559371, to the premises therein described as follows, situated in the County of COOK , state of Illinois, to wit: LOT 31 IN MILLERS SKOKIE SKOKIE GARDEN, BEING A SUBDIVISION OF LOTS G AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SCUTHEAST 1/4 OF THE SECTION 14, TOWNSHIP, 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Updates with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 40 Address(es) of premises: 3547 M. ARCADIA STREET. SKOKIE, ILLINOTS 60076 Witness hand and seal this Lat day of JUNE 1984 FATE MORCE, VICE PRESUDENT (GEAL) KRISTINE HARTMAN, ASST. VICE PRESIDENT This instrument was prepared by B. ROBIN 851 SENON CT S MISELING. IL 60090			deration of the payment of
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AURELIO A. MOREIRA, AND ESTHER MOREIRA, HIS WIFE, 3547 U. APCADIA STREET, SKOKIE, ILLINOTS 60076 heirs, fegal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a bertein MORTGAGE, bearing date the .9. day of OCTOBER, 19.91 and recorded in the Recorder's Office of COOK. County, in the State of RECORDED 10.23.91. to the premises therein described as follows, situated in the County of COOK. Subdivision of LOTS in the State of Illinois, to wit: LOT 31 IN MILLERS SKOKIE SKOKIE CARBEN, BEING A SUBDIVISION OF LOTS 6 AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHHEST 1/4 OF THE SCOTION 14, TOWNSHIP, 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Cogether with all the appurtenances and privileges thereunic belonging or appertaining. Permanent Real Estate Index Number(s): Address(es) of premises: 3547 W. ARCADIA STREET, SKOKIE, ILLINOTS 60076 Witness hand and seal this last day of UNDE 1984 Co. L. MORTGAGE CORFORATION PAYE MOROZ, VICE PRESIDENT This instrument was prepared by B. ROBIN, 851 SERION CT. SHEELING, IL 60090 7.			
REMISE, RELEASE, CONVEY, and QUITCLAIM unto AURELIO A. MOREIRA AND ESTHER MOREIRA, HIS WIFE, 3547 V. ARCADIA STREET, SKOKIE, ILLINOTS 60076 heirs, legal representatives and assigns, all ne right, title, interest, claim or demand whatsoever may have acquired in, through or by a bertein MORTGAGE, bearing date the .9 day of OCTOBER, 19.91 and recorded in the Recorder's Office of COOK County, in the State of RECORDED 10.23.91 Illinois, in book of records, on page as document No. 91-559371, to the premises therein described as follows, situated in the County of COOK, 91-559371, to the premises therein described as follows, situated in the County of COOK, 91-559371, to the premises therein described as follows, situated in the County of COOK, 91-559371, to the premises therein described as follows, situated in the County of COOK, 91-559371, to the premises of Illinois, to wit: LOT 31 IN MILLERS SKOKIE SKOKIE GARBEN, BEING A SUBDIVISION OF LOTS 6 AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHHEST 1/4 OF THE SCOTION 1/4, TOWNSHIE, 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE MARKEN AND ACCOUNTY, ILLINOIS OF THE MARKEN AND ACCOUNTY OF THE MARKEN ASST. VICE PRESIDENT This instrument was prepared by B. ROBEN, 351 SERVON CT. EMPERING. IL 60090 7. L. MORTGAGE CORPORATION RESEAULT MERIDIAN ASST. VICE PRESIDENT This instrument was prepared by B. ROBEN, 351 SERVON CT. EMPERING. IL 60090	the second of th		
MORETRA, HIS WIFE, 3547 V. ARCADIA STREET, SKOKEE, ILLINOTS 60076 heirs, legal representatives and assigns, all ne right, title, interest, claim or demand whatsoever may have acquired in, through or by a bertain MORTGAGE, bearing date the 9 duy of OCTOBER, 19-9] and recorded in the Recorder's office of COOK, County, in the State of RECORDED 10/25/91. Illinois, in book of records, on page, as document No. 91-559371, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 31 IN MILLERS SKOKIE SKOKIE GARDEN, BEING A SUBDIVISION OF LOTS 6 AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 14, TOWNSHIE, 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Cogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): Witness hand and seal, this list day of JUNE G. L. MORTGAGE CORPORATION PAYE MOROZ, WICE PRESIDENT LOSS PRESIDENT KRISTING HARTMAN, ASST. VICE PRESIDENT This instrument was prepared by B. ROBIN 85 SERVEN CT. PRESIDENT This instrument was prepared by B. ROBIN 85 SERVEN CT. PRESIDENT This instrument was prepared by B. ROBIN 85 SERVEN CT. PRESIDENT This instrument was prepared by B. ROBIN 85 SERVEN CT. PRESIDENT This instrument was prepared by B. ROBIN 85 SERVEN CT. PRESIDENT This instrument was prepared by B. ROBIN 85 SERVEN CT. PRESIDENT This instrument was prepared by B. ROBIN 85 SERVEN CT. PRESIDENT This instrument was prepared by B. ROBIN 85 SERVEN CT. PRESIDENT This instrument was prepared by B. ROBIN 85 SERVEN CT. PRESIDENT	The state of the s	*** *** *** *** *** *** *** *** *** **	No. of the contract of the con
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may have acquired in, through or by a certain MORTGAGE, bearing date the .9 day of OCTOBER, 19.91 and recorded in the Recorder's Office of COOK County, in the State of RECORDED 10/25/91 [10.5] (State of Illinois, in book of records, on page 10/25/91, as document No. 91-559371, to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit: LOT 31 IN MILLERS SKOKIE SKOKIE GARDEN, BEING A SUBDIVISION OF LOTS 6 AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SUDTHEAST 1/4 OF THE SECTION 14, TOWNSHIP, 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COUNTY, ILLINOIS 40dress(es) of premises: 3547 W. ARCADIA STREET, SKOKIE, ILLINOIS 60076 Witness hand and seal this 1st day of JUNE 1984 Witness hand and seal this 1st day of JUNE 1984 Witness hand and seal this 1st day of JUNE 1984 Witness Hard Arthura (SEAL) Witness Hard Arthura (SEAL) KRISTINE HARTMAN, ASST, VICE PRESIDENT (SEAL)	والأواداح والأ والمتحربين والمتهامية الدارية	many and a commence of the second	Catalogue and the second of th
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LOT 31 IN MILLERS SKOKIE SKOKIE GARBEN, BEING A SUBDIVISION OF LOTS 6 AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): Address(es) of premises: 3547 W. ARCADIA STREET, SKOKIE, ILLINOTS 60076 Witness hand and seal , this 1st. day of JUNE 1944 G. L. MORTGAGE CORPORATION FATE MOROZ, WICE PRESIDENT (SEAL) KRISTINE HARTMAN, ASST. VICE PRESIDENT This instrument was prepared by B. ROBIN 831 SETON CT. EMBELING, IL 60090			, State of
OF THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 14, TOWNSHIE, 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS UNITED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS UNITED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS UNITED PRINCIPAL MERIDIANS, INC. 11 OF THE 1994 UNITED PRINCIPAL MERIDIANS, ILLINOIS 60076 Witness hand and seal this 1st day of JUNE G. L. MORTGAGE CORPORATION PAYE MOROZ, WICE PRESIDENT This instrument was prepared by B. ROBIN STREET STORY CT. WHEELING, IL 60090	Hunois, to wit		
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ORMS SERVICE, INC. WITNESSED BY:	together with a Permanent Re Address(es) of Witness	all the appurtenances and privileges thereunto belonging or appertaining all Estate index Number(s): premises: 3547 W. ARCADIA STREET, SKOKIE, ILI hand and seal this lst day of JUNE G. L. MORTGAGE CORPORATION FAYE MOROZ, VIGE PRESIDEN KRISTINE HARTMAN, ASST. V	INOTS 60076 INOTS 60076 INOTS 60076 INOTS 60076 INOTS 60076 INOTS 60076

FFICIAL CC LAKE COUNTY OF. SUSAN J. POTASH FAYE MOROZ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that_ VICE GL MORTGAGE CORPORATION personally known to me to be the_ President of_ ILLINOIS KRISTINE HARTMAN corporation, and, ., personally PRESIDENT known to me to be the ASST. VICE SHOWING of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person PRESIDENT and severally acknowledged that as such VICE President and ASST. VICE XXXXXXXXXXXX they signed and Jell' ered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS _ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. OIVEN under my nar.a and "OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILI MOI NO COMMISSION EXPIRES 7.6/96 Commission Expires 7.6 - 96 Colluis RELEASE DEED⁹⁴⁸⁰⁴ By Corporation ADDRESS OF PROPERTY