

UNOFFICIAL COPY

FORM NO. 835
February, 1918

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

94804719

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DEPT-01 RECORDING \$23.50
T#0014 TRAN 2743 09/15/94 11:02:00
#4081 & AR *-94-804719
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AURELIO A. MOREIRA, AND ESTHER MOREIRA, HIS WIFE, 3547 W. ARCADIA STREET, SKOKIE, ILLINOIS 60076

(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 9 day of OCTOBER, 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91-559371, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

✓ LOT 31 IN MILLERS SKOKIE SKOKIE GARDEN, BEING A SUBDIVISION OF LOTS 6 AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94804719

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): ~~91-559371~~ 10-14-402-005

Address(es) of premises: 3547 W. ARCADIA STREET, SKOKIE, ILLINOIS 60076

Witness _____ hand _____ and seal _____, this 1st day of JUNE 1994

G. L. MORTGAGE CORPORATION (SEAL)

PAYE MOROZ, VICE PRESIDENT (SEAL)

KRISTINE HARTMAN, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by B. ROBIN, 851 SETON CT., WHEELING, IL 60090

WITNESSED BY: B. ROBIN

4166793 GIT

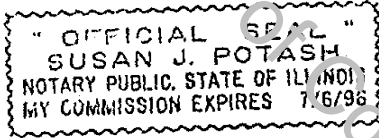
23.50

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STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

I, SUSAN J. POTASH, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ
personally known to me to be the VICE President of GL MORTGAGE CORPORATION,
a ILLINOIS corporation, and KRISTINE HARTMAN, personally
known to me to be the ASST. VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT ~~SECRETARY~~, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of JUNE 1994.



Susan J. Potash
NOTARY PUBLIC

Commission Expires 7-6-96



mail to
Aurelia Moreira
3547 W. Ardenia
Skokie 60076

RELEASE DEED 94804719

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: