

934804981

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FORM NO. 98-B

934804981

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
73777 TRAN 7899 09/15/94 08:22:00
1208 DW 94-804981
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST 1100 W. LAKE STREET, ADDISON, IL 60101

a corporation of the State of ILLINOIS, for and in consideration of the partial ASSIGNMENT OF RENTS secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARRYMORE CORP., AN ILLINOIS CORP., 2039 N. MAGNOLIA CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENT MORTGAGE bearing date the 21ST day of JUNE 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 9464047, as document No. 94654046, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. A IN BARRYMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1, 2 AND 3 IN JOSEPH H. DYNAN'S SUBDIVISION OF LOTS 27, 28, 29 AND 30 IN GIL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 1993 AS DOCUMENT NO. 93425777 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G2 AND STORAGE SPACE S1 AND YARD SPACE Y3. COMMONLY KNOWN AS: 1034 W. BARRY - UNIT A (ALSO KNOWN AS 3100 N. KENMORE, CHICAGO, IL 60657)

P. I. N.: 14-29-202-037-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CORPORATION

has caused these presents to be signed by its SR. VICE President, and attested by its ASST. VICE PRESIDENT

and its corporate seal to be hereto affixed, this 29TH day of AUGUST, 1994

OXFORD BANK & TRUST

By Michael A. Pawlak Sr. Vice President

Attest: Frank H. Lakofka Asst. Vice President

This instrument was prepared by Laura Cappello, 1100 W. Lake St., Addison, IL 60101

Box 393

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

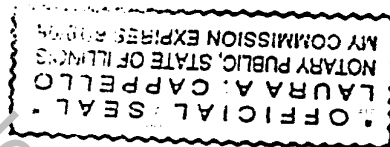
ADDRESS OF PROPERTY:

MAIL TO:

Spec Form 015-B Release of an Interest in Real Property

Property of Cook County Clerk's Office

18610846



*Laura A. Cappello*  
\_\_\_\_\_  
NOTARY PUBLIC

GIVEN under my hand and seal this 29th day of August 1997

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such SR. VICE President and ASST. VICE PRESIDENT they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the a corporation, and FRANK H. LAKOFKA, personally known to me to be the SR. VICE PRESIDENT of the OXFORD BANK & TRUST in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL A. PAWLAK, a notary public, *Laura A. Cappello*

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
} SS.