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94806589

Form 197 Rev. 4-75

The above space for Recorder's use only

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as mortgagee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Paul Pinsky And Annabelle Pinsky, His Wife

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all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, recorded in the recorder's Office of Cook County, in the State of Illinois, as Document Number 93446484, to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

See Attached Listing

C/R/A  
1143 Siesta Key Lane  
Elgin, Ill 60120

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 SEP 15 AM 9:40

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06-28-2018-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 18th day of Aug 19 94

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

as aforesaid,

By: *[Signature]*  
Vice President

Attest: *[Signature]*  
Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

**"OFFICIAL SEAL"**  
ILONA M. RUBAS  
NOTARY PUBLIC, STATE OF ILL.  
My Commission Expires 01/29/95

Given under my hand and Notarial Seal this 18th day of August 19 94  
*[Signature]*  
Notary Public

DELIVERY INSTRUCTIONS  
NAME | Paul & Annabelle Pinsky  
STREET | 1143 Siesta Key Lane  
CITY | Elgin, Il. 60120

For information only  
insert street address or above  
described property here

OR **BOX 333-CTI**

RECORDER'S OFFICE BOX NUMBER

THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO,  
33 No. LaSalle St., Chicago, Ill. 60690

By: Roberta Harris (312) 661-6120

BOX 333-CTI  
later Date F 2  
75/6452 F 2

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9 4 8 3 5

8 8 3 5 7 3 4 2

Property of Cook County

**PARCEL 1:**

LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS.

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