## UNOFFICIAL COPY - -

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PREPARED BY: Ontrak Services P. Q. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 682/1794558/(HILL, JR.)

WHEN RECORDED MAIL TO: Bennechill, Dr. 11605 B. Hale Checugo, II. 60643

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

	,	
tu concineration of the navment and	full satisfaction of all indebtedness secured by that of	ertain
Montanes described below the unders	igned, being the present legal owner of said indebtedne	ss and
Abanaba attitled and authorized to rec	eive said payment, does hereby release, satisfy, and dis	charge
from the lies, force, and effect of sa		Λ
Mortgagor : BENNIE E. HILL, JR. AND VALE		ハム
Mortgages: WESTAMERICA MORTGAGE CO	OMPANY	コイ
Loan Amount: 6°,546.00	and the state of t	010
Date Of Mortgage: 07-25-88  Date Of Recording: 07-26-88	MINIT GAGE	
Pin Number: 25-19-317-002	1800 ARON ARINE	
Prop Addr: 11605 SOUTH HALE, CHICAGO,	IL 60643	
Doc'Instrument #: 8833)77.5 SEE ATTACHMENT "A" FOR LEGAL DESCRI	IPTION STORY	
0.0	IA SEAL RE	
	1977	
	THE CONTROL OF THE REAL PROPERTY.	
	J. William	
	THE TORION ON THE WAY	
and recorded in the records of _COC!		<u>}</u>
	<del></del>	-
IN WITNESS WHEREOF, the undersigned has	coused these presents to be executed on <u>MAY 17, 1994</u>	·
		<b>-</b>
		نو کر
AMERICA'S MORTO	BAGE SERVICING, INC.	•
:: F:K.A FIRST FAMILY	MORTGACE CORPORATION OF FLORIDA	
·	2//h	
	Keith Shaffer	
ଟ <b>୮</b> ୮	Vice President	
· ·		
•	Can End -	ဖ
cc .	Jane Ewer	<b>-</b>
	Assistant Secretar:	$-\infty$
STATE OF MARYLAND)	V	<u> </u>
) ss	0,	
COUNTY OF FREDERICK )		-
<del></del>	$\bigcup_{\mathcal{K}_{\alpha}}$	୍ବ 🌣 😙
	fore me, the undersigned, a Notary Public in said S	ta <b>ld</b> .
personally appeared <u>Keith Shaffer</u>	and Jane Eyler	
personally known to me (or proved to me	on the basis of satisfactory evidence) to be the person	s, who
executed the within instrument as VICE	President and Assistant Secretary	
espectively, on behalf of <u>AME</u>	RICA'S MORTGAGE SERVICING, INC.	
<u> </u>		and
	officers, being authorized so to do, executed the fores	~
ecknowledged to me, that they, as such u	contained and that such Corporation executed the w	ithin
nstrument for the purposes therein nstrument pursuant to its by-laws or a	and the second section of the second	
ustrament bareautr to its pharams on a	resolution of its Board of Directors.	
ITNESS My hand and official seal.		1
tinego by hand and of lotal seals	Kelly Fremed (NOTARY)	1
	Kelly Grimes (Comm. exp 4-12-98) PUBLIC	1
	NOTARY PUBLIC	. <b>J</b>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED** 



## **UNOFFICIAL COPY**

## ATTACHMENT "A"

THE SOUTH 33 FEET AND 5 INCHES OF THE NORTH 66 FEET AND 10 INCHES OF LOTS 1. 2. 3 AND 4 TAKEN AS A TRACT IN BLOCK 98 IN WASHINGTON RESUBDIVISION OF THE EAST 12 OF THE SOUTHWEST 14 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF RAILROAD AND EAST OF PROSPECT Droberty Or Cook County Clerk's Office AVENUE, IN COOK COUNTY, ILLINOIS.

AH 9: 42

