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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94806629

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
P/K/A TRAVELERS MORTGAGE SERVICES INC

10368173
07 / 15 / 94

THAT

of the County of CAMDEN and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

DANIEL S. PAPPAS

2033 NORTH RACINE AVENUE

CHICAGO IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 09 / 30 / 92

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

92731525 / 93832597, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

UNIT NUMBER 2-D, IN 2029-33 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35 AND 36 AND (EXCEPT NORTH 10 FEET) LOT 37 IN BLOCK 7 IN MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEPHERD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27,535,047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PERMANENT INDEX NUMBER: 14-32-221-041-1008

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

2033 NORTH RACINE AVENUE

CHICAGO IL 60614

WITNESS my hand and seal on September 01, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
P/K/A TRAVELERS MORTGAGE SERVICES INC

Regina Tourville

REGINA TOURVILLE
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST LOUIS

This instrument was prepared by
JOCELYN SCHIERMEIER

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
625 MARYVILLE CENTRE DRIVE
ST. LOUIS MO 63141 - 5834

I, CYNTHIA E. BRODESS

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
REGINA TOURVILLE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on September 01, 1994

Cynthia E. Brodess

CYNTHIA E. BRODESS
CYNTHIA E. BRODESS
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. DEC. 28, 1996

Notary Public

Commission expires _____

MAIL TO: D. PAPPAS
1865 GATEWOOD DR.
GARNEE IL 60631

BOX 333-CT

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
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