

HUD CASE NO: 131-592895

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveyes and warrants to:

L & F COMMUNITY SERVICES

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 9 IN BLOCK 2 IN COLE'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTH 20 ACRES OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
7774 1/2 ST # 94-806944
19555 TRAM 09/15/94 14:06:00
DEPT-01 RECORDING
09:23:50

94806944

Commonly known as: 9018 SOUTH MORGAN CHICAGO, ILLINOIS 60620
Permanent Tax No.: 25-05-229-033

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 17th day of August, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]
Jacqueline Hickman

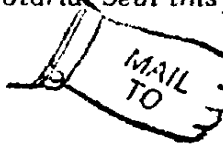
[Handwritten signature]
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

94806944

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Aug 17, 1994 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein, set forth.

Given under my hand and Notarial Seal this 17 day of Aug, 1994.



This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
Deloris Fields
547 W. 120th St
Chicago IL 60628

OFFICIAL SEAL
PETER ALEXANDER
NOTARY PUBLIC
STATE OF ILLINOIS

PETER ALEXANDER FILE NO. PA - 14421

NEW/15

[Handwritten] 23-50

Exempt under Real Estate Transfer Tax
Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

Signed
[Signature]
Date

UNOFFICIAL COPY

(11/10/10)

- [Illegible]
- [Illegible]
- [Illegible]
- [Illegible]

Property of Cook County Clerk's Office

DSS

2800

PROPERTY OF
COOK COUNTY CLERK'S OFFICE
11/10/10