# UNOPPOSAL COPY.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO. 24M1-405186

25%

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COLE TAYLOR BK/DROVERS ET AL

oofendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *
i, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the day of
AUG 2 3 1894 Building and Housing Code, and is now pending in said court and
that the property affected by said cause is located at the
following address:
3739 3739 S WABASH AV
and is legally described as follows:

egatily described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \*

Susan S. Sher?
Corporation Sounsel
City of Chicago
By: Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinios 60602
(312) 744-8791
Atty No. #90909

or
Deposit in box no.

94806368

FILES FED RECORD

94806368

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-PIRST DISTRICT LISTING OF DEFENDANTS

RE: 3739 3739 5 WABASH AV

COLE TAYLOR BK/DROVERS (T)5501 W 79 ST 7-21-69 DOC #20905554 BURBANK 1L 60459

CHGO TITLE TRUST CO **(T)** 171 N CLARK 7-6-87 DOC #87367512 IF 60603 CHICAGO

JULIAN R. HANSEN (H) P.O. BOX 1217 BARRINGTON IL 60011

COOK COUNTY CLOPK'S OFFICE VIOCE IN THE WILDERNESS MISSION BAPT CHURCH (0) 3737 S WABASH IL 60600 CHICAGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILEINGES .. . !. MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

RE: 3739 3739 \$ WABASH AV PI# 17-34-322-001

FRONT

FRONT

002 AND 003 LOTS 22, 23 AND 24 IN HARRIET FARLIN'S SUBDIVISIONOF LOTS 13, 14 AND 15 IN BROWNS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE ON 4 OF THE 3RD UNITY ILLINOIS

OF THE 3RD OF COOK COUNTY COOK SOME AND GOODS OF THE 3RD SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14. LYING SAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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