

UNOFFICIAL COPY

94807416

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 095899602 (JOHN A. LARSON)
PAYOFF DATE: 08-30-93

leaf 189ESH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOHN A. LARSON
Co-Mortgagor: DEBORAH A. LARSON
Property Address: 36 LAKESIDE DRIVE S. BARRINGTON, IL 60010

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: 01-16-90
Date Recorded: 01-22-90
Book:
PIN #: 01-22-400-072
Clerk's File #: 90033335

DEPT-01 RECORDING \$23.50
T90014 TRAN 2745 09/15/94 13:41:00
44126 AR *94-807416
COOK COUNTY RECORDER

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

LOT 20 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTS 206 TO 218, BOTH INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT 4, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

94807416

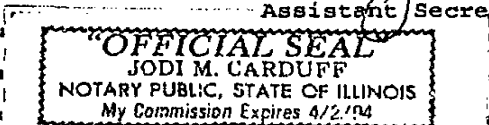
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 10, 1993.

Sears Mortgage Corporation
F/K/A Allstate Enterprise Mortgage Corporation

[Signature]
Witness
[Signature]
Witness

[Signature]
Candi K. Bubert
Second Vice President
[Signature]
Wendy S. Saris
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF COOK)



On this September 10, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Candi K. Bubert and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECOND VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
JOHN M. LARSON
36 LAKESIDE DRIVE
S. BARRINGTON, IL 60010

PREPARED BY:
Sears Mortgage Corporation

VALERIE MURRY
568 Atrium Drive
Vernon Hills, IL 60061



Address in Cook County by the SEARS Mortgage Corporation
1993, Cook County, Illinois
Book 9332/445
430
Cook
Records.

23500R

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