DEED OF RELEASE (Corporation)

OF PELS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

a Corporation, organized and existing under the laws of the State of		This Deed of Release Witnesseth, ThatCOMMERCIAL_CREDIT_LOANS INC. 948
and having its principal place of business in		a Corporation, organized and existing under the laws of the State of
TILINOTS STATES STATES MONTIGUAGE executed by RONALD F. TUITE SR. AND LOUISE J. TUITE, HIS WIFE AND CATHERINE L. GANO, A SINGLE PERSON dated SEPTEMBER 3 19 93, and recorded SEPTEMBER 9 19 93 in the office of the RECORDER OF DEEDS of COOK TILINOTS modescring Superior Deeds of Cook TILINOTS under Document No. (3721383) in Book and recorded does hereby reliase in full from the ilen and effect of said mortgage or deed of trust the following property therein deposited, to-wit: UNIT 17-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOWNROMES OF BRIGHT PLOES CONDONINTUM AS DELINEATED AND DEFINED IN THE DECLARANT TRECORDED AS DOCUMENT NO. 85071143, IN CERTAIN LOT IN BRIGHT RIDE SUBDIVISION IN SOUTH WEST \$ OF THE NORTH DEST \$ OF SECTION 23, TOWNSHIP 41, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOTS PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND GRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND		
mortgage executed by RONALD F. TUITE SR. AND LOUISE J. TUITE, HIS WIFE AND CATHERINE L. GANO, A SINGLE PERSON dated SEPTEMBER 3 19 93, and recorded SEPTEMBER 9 19 93 in the office of the RECORDER of DEEDS of COOK ILLINOIS (Gualas) under Document No. 2721383 in Book	N .	
CATHERINE L. GANO, A SINGLE PERSON dated SEPTEMBER 3 19 93, and recorded SEPTEMBER 9 19 93 in the office of the RECORDER OF DEEDS of COOK 1LLINOIS (State) under Document No. 92721383 in Book 1 at Page 1 for value received, does hereby reliase in full from the flen and effect of said mortgage or deed of trust the following property therein Septimbed, to-wit: UNIT 17-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOWNHOMES OF BRIGHT FIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATI RECORDED AS DOCUMENT NO. 850/1143, IN CERTAIN LOT IN BRIGHT RIDGE SUBBIVISION IN SOUTH WEST to 07 SECTION 23, TOWNSHIP 41, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BEVERIT OF PARCEL 1 AS DEFINED AND SET WORTH IN DOCUM RECORDED AS NO. 850/1143 PIN 07-23-102-014-1067 AKA 141 BRIGHT RIDGE SCHAUMBURG, IL 60194 DINWItness, Whereof, these presents have been executed under the seal of said Corporation, 19 94 Assistant Secretary DA MAY Vice President CORPORATION ACKNOWLEDGEMENT State of ILLINOIS COUNTY of COOK On this 22ND day of AUGUST 18 94 A.D., before one, appeared DA MAY to me personally known, who Doing by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS. 1100		
dated SEPTEMBER 3 19 93 and recorded SEPTEMBER 9 19 93 in the office of the RECORDER OF DEEDS of COOK TILLINOTS (State) under Document No. 93721383 in Book 14 Page 15 For value received, does hereby relasse in full from the lien and effect of said mortgage or deed of trust the following property therein Secribed, to-wit: UNIT 17-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOWNHOMES OF BRIGHT PLIGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATING RECORDED AS DOCUMENT NO. 85071143, IN CERTAIN LOT IN BRIGHT RIDGE SUBDIVISION IN SOUTH WEST \$ OF THE NORTH VEST \$ OF SECTION 23, TOWNSHIP 41, RANGE 10, EAST OF TOWNHOOD THE PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND GET HOUSTH IN DOCUMER CORDED AS NO 85071143 PIN 07-23-102-014-1067 AKA 141 BRIGHT RIDGE SCHAUMBURG, IL 60194 ON WITHOUT HORSE Whereof, these presents have been executed under the seal of said Corporation, 19 94 COPPORATION ACKNOWLEDGEMENT State of ILLINOIS ON this 22ND day of AUGUST 19 94 A.D., below one, appeared DA MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS. 1140		
in the office of the RECORDER OF DEEDS of COOK (County) (State) under Document No. 3721383 in Book		
does hereby (e) ase in full from the filen and effect of said mortgage or deed of trust the following property therein. Specified, to-wit: UNIT 17-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOWNHOMES OF BRIGHT PIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATI RECORDED AS DOCUMENT NO. 85071143, IN CERTAIN LOT IN BRIGHT RIDGE SUBDIVISION IN SOUTH WEST & OF THE NORTH VEST & OF SECTION 23, TOWNSHIP 41, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED, AND GRAND FOR AKA 141 BRIGHT RIDGE SCHAUMBURG, IL 60194 948077465 IN Witness Whereof, these presents have been executed under the seal of said Corporation, 19 94 Assistant Secretary DA MAY Vice President CORPORATION ACKNOWLEDGEMENT State of ILLINOIS COUNTY of COOK On this 22ND day of AUGUST 19 94 A.D., being ne, appeared DA MAY to me personally known, who being by me duly sworn, did say, that he is the Vice President of COMMERCIAL CREDIT LOANS. INC.		
does hereby (e) ase in full from the filen and effect of said mortgage or deed of trust the following property therein described, to-wit: UNIT 17-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOWNHOMES OF BRIGHT PIPGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATI RECORDED AS DOCUMENT NO. 85071143, IN CERTAIN LOT IN BRIGHT RIDGE SUBDIVISION IN SOUTH WEST \$\frac{1}{2}\$ OF THE NORTH VEST \$\frac{1}{2}\$ OF SECTION 23, TOWNSHIP 41, RANGE 10, EAST OF TOWNHOMES AND ERRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND GET WORTH IN DOCUM RECORDED AS NO 85071143 PIN 07-23-102-014-1067 AKA 141 BRIGHT RIDGE SCHAUMBURG, IL 60194 94507465 In Witness Whereof, these presents have been executed under the seal of said Corporation, 19 94 Assistant Secretary DA MAY Vice President CORPORATION ACKNOWLEDGEMENT State of ILLINOIS On this 22ND day of AUGUST 19 94 A.D., being ne, appeared DA MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS. INC.		under Document No. 93721383 in Book at Page, for value received,
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Assistant Secretary DA MAY CORPORATION ACKNOWLEDGEMENT State of ILLINOIS County of COOK On this 22ND day of AUGUST 19 94 A.D., being ne, appeared to me personally known, who bring by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, THE	TOW RECO SOU THI INC RECO PIN AKA	IT 17-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS WINHOMES OF BRIGHT FIRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATI CORDED AS DOCUMENT NO. 85071143, IN CERTAIN LOT IN BRIGHT RIDGE SUBDIVISION IN UTH WEST 1/2 OF THE NORTH VEST 1/2 OF SECTION 23, TOWNSHIP 41, RANGE 10, EAST OF THE DEVELOPMENT FOR CRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED, AND GET 1/4 ONTH IN DOCUME CORDED AS NO 85071143 NOT-23-102-014-1067 A 141 BRIGHT RIDGE SCHAUMBURG, IL 60194 IN Witness, Whereof, these presents have been executed under the seal of said Corporation, This weight to due authority this. 22ND day of AUCUST 1994
State of ILLINOIS County of COOK On this 22ND day of AUGUST , 19 94 A.D., being ne, appeared DA MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, TILL	7F 65	Assistant Secretary DA MAY
On this 22ND day of AUGUST 19 94 A.D., being the me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, THE		Older of TITTOTO
DA MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL_CREDIT_LOANSTILE		7551
duly sworn, did say that he is the Vice President of COMMERCIAL_CREDIT_LOANSTILL		On this 22ND day of AUGUST 19 94 A.D., beioraline, appeared
	(duly sworn, did say that he is the Vice President ofCOMMERCIAL_CREDIT_LOANS,_TILL
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and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board.		
that said instrument was signed and sealed in behalf of said corporation by authority of its Board		
that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and saidDA_MAY	. •	
that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said <u>DA MAY</u> acknowledged said instrument to be the free act and deed of said corporation.		COOK
of Directors, and said <u>DA MAY</u> acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in	:,	(County) " OFFICIAL SEAL (STATE)
of Directors, and saidDA_MAY acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK	8.4	ROSEMARIE J. RUSSUZ AN COMMISSION ENLANTARY PUBLIC STATE OF ILLINOIS S AND COMMISSION ENLANTARY PUBLIC STATE OF ILLINOIS S
of Directors, and saidDA_MAY acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in	N	MY COMMISSION EXPIRES 9/17/96 Notary Public for said County and State

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SCHAUMBURG, IL 60195 tie M' Hiccina ED' COMMERCIAL CREDIT

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