FOR THE PROTECTION OF THE CANTIL THE FILE STALL BE FILED WITH THE OFFICE OF THE RECORDER DEED OF RELEASE (Corporation) OF BEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

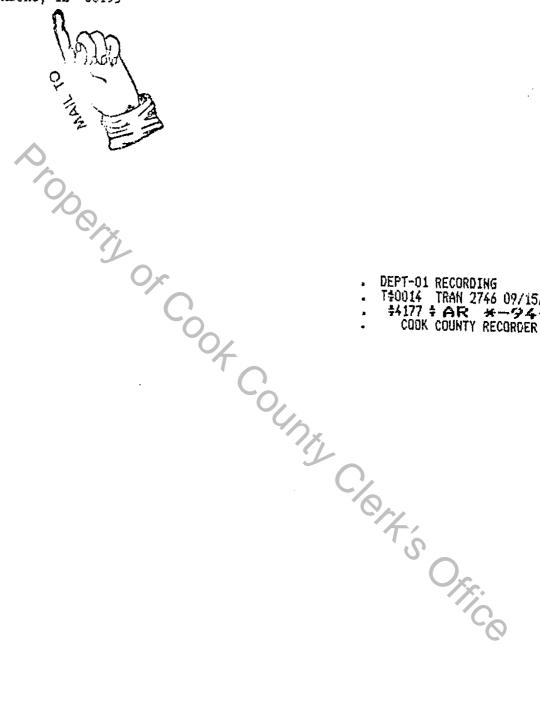
a Corporation ordi	anized and existing	under the les	vs of the State	of DELAWARE	7.580
,	•				-
and having Its prin					-
				videncing the debt	secured by
mortgage executed			ND BETTY R. I	BASSETT AND	
	MELVIN BA	ASSETT		· · · · · · · · · · · · · · · · · · ·	··
datedDECEMB	ER 4 , 19) <u>93</u> , and re	cordedDI	CEMBER 10	_, 19 <u>93</u>
in the office of the	RECORDER OF DE	EDSof	COOK	, ILLINO	IS
in the office of the under Document N	. 03011429 in E	3ook	at Page	(State) 19 received,
does hereby lelesse					
property therein de					
LOT 44 (EXCEPT T) AND THE	SOUTH 9 FEET	OF LOT 45 IN BI	LOCK 2 IN
KIRKLAND'S SUBDI		_			
支 OF SECTION 20,			14, EAST OF	THE THIRD PRING	CIPAL
MERIDAIN ALAN COOL PIN 20-20-11890		015			
AKA 36606 SABIS	HOP: *-				
CHICAGO PIL	60636	0,			
60510		4		945074	67
<u>⊞</u>				99807	
<u></u>					
្រី ភ្លឺ In Witness Wi	nereof, these preser	nts have been	executed under	the seal of said Co	rporation,
ि देविursuant to due auth	ority, this <u>30TH</u>	day of _	AUGUSO'	, 19 <u>_94</u>	
Attest:		_	SOMMERC"AL	REDIT LOAMS IN	·C
		В	v _X (4-2)	Mul	
	Assistant Se	cretary	DA MAY	/\ Vice	President
	CORPORA	TION ACKNO	WLEDGEMENT	P	
State of ILLINOIS		} ss.		0,	
County of COOK		<i>}</i> •••		$O_{x_{-}}$	
On this	H day of	AUGUST	, 19 <u>94</u>	_ A.D., before me,	appeared
DA MAY			_ to me persona	lly known, who bei	ny by me
duly sworn, did say ti			·	•	C
and an and any the		TOOIGOIN OF _	.a DELAWA	•	
and that the seek are	-1 - 4 - 5				poration,
and that the seal affix		=		·	
that said instrument v	_	led in behalf	of said corporat	on by authority of i	ts Board
of Directors, and said	DA MAY				
acknowledged said in:	strument to be the	free act and	deed of said co	poration.	
In Witness Whe	reof, I have hereuni	to set my han	d and affixed my	notarial seal at my	office in
	•	•	•	•	
COOK (County)	······	ILLINGIS			

23.00

UNOFFICIAL COPY

PLEASE RETURN TO:

COMMERCIAL CREDIT 416 W. HIGGINS RD. SCHAUMBURG, IL 60195



DEPT-01 RECORDING \$23.5d T\$0014 TRAN 2746 09/15/94 13:55:00 \$4177 \$ AR \$-94-807467 COOK COUNTY RECORDER