

UNOFFICIAL COPY

A.T.G.F.
Loan #: _____
Prepared By:
Doc-Tech, Inc.
330 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

94807496

DEPT-01 RECDING \$23.00
T50014 TRAM 2749 09/15/94 14:21:00
#4206 # AR *-94-807496
COOK COUNTY RECORDER

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 108
Mount Prospect, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation, a California corporation 525 Market Street, Ninth Floor, San Francisco, CA 94105 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 9, 1994 executed by Scott W. Ackman, a single person

to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL 60056, and recorded as Document No. 94807495, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 09-15-307-157-1003, 09-15-307-157-1069
Commonly known as: 9357 Landings Drive, #103, Des Plaines, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 09/09/94 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN M. FARKAS known to me to be SENIOR VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JOHN M. FARKAS
His: SENIOR VICE PRESIDENT

Witness: PAULA ALBERTINI

Notary Public

Richard M. Bierman

My Commission Expires: 5-3-95

"OFFICIAL SEAL"
RICHARD M. BIERMAN
Notary Public, State of Illinois
My Commission Expires 5/3/95
(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

23 Blue

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LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 103 AND PARKING AREA W-13 TOGETHER WITH THEIR UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN THE LANDINGS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25227089 IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22051833 AND SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT NUMBER 23217141 AND 24486213 AND CREATED BY DEED RECORDED AS DOCUMENT NUMBER 25406999.

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